

NAU MAI, HAERE MAI - WELCOME

30 JUNE 2019
3RD SUNDAY AFTER
PENTECOST



8AM HYMNS: Offertory: Page 1 Dear Lord and Father of mankind Post-Communion:
Page 8 My song is love unknown

Welcome young people! Especially those visiting us. We have plenty of fun things for you. Come meet us by the sound desk.

Our 10am service begins with this hymn

**1. Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise,
in deeper reverence praise.**

**2. In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee,
rise up and follow thee.**

**3. O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
Interpreted by love!**

**4. Drop thy still dew of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.**

**5. Breathe through the heats of our
desirethy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm!
O still small voice of calm!**

Sentence of the Day: Jesus said, "Those who find their life will lose it, and those who lose their life for my sake will find it." **Matthew 10:39**

Priest: I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu. Āmine. (In the name of God: Father, Son and Holy Spirit. Amen.)

We sing as our Faith Crew leaves the service

Refrain

Words & music: Unknown

Our God is so great, so strong and so migh - ty, there's
no - thing that he can - not do. *Fine*

1. The ri - vers are his, the moun - tains are his, the
2. He's called you to live for him ev' - ry day in

stars are his hand - i - work too. *D.C.*
all that you say and you do.

Liturgist Grace and peace to you from God.

All **God fill you with truth and joy.**

Liturgist The Lord be with you.

All **The Lord bless you.**

Liturgist This is the day which the Lord has made.

All **Let us rejoice and be glad in it.**

The Confession and Absolution / Te Hohou-i-te-rongo Please sit / E noho

Liturgist Jesus says, 'There is joy among the angels of God over one sinner who repents. Come to me all who labour and are heavy laden and I will give you rest'. God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

(Silence) Let us confess our sins.

All Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen

Priest Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

The Gloria is said/sung as a cry of thanksgiving to God. Please stand / E tū.

from Mass of St Thomas

David Thorne (b. 1951)



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

The image shows a musical staff with a treble clef, a key signature of one sharp (F#), and a time signature of 4/4. The melody consists of a series of eighth and quarter notes. The lyrics are written below the staff, aligned with the notes: "Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est." The piece ends with a double bar line.

All Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Liturgist Kia mau te rongō o te Karaiti ki o tatou ngakau. The peace of Christ rule in our hearts.

All The word of Christ dwell in us richly.

The Collect—Gathering Prayer—is said together /Hei konei te inoi o te rā

All Sovereign God we have no good apart from you; gladden our hearts in following your radical call so that in your presence we may find the fullness of joy; through Jesus, the Christ, our Lord, who is alive with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated for the readings / Ngā Karaipiture / E noho.

Reader A reading from the book of **2 Kings 2:1-2, 6-14**

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

Reader **A reading from the book of Galatians 5: 1, 13-25**

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

At 10am we sing this hymn in preparation for the Gospel. Please stand and turn to face the Gospel and the Cross / Ka tū te katoa

Damian Lundy (1944-1997)

Unknown

The image shows a musical score for a hymn. It consists of five staves of music in G major (one sharp). The first two staves are the main melody. The third staff is labeled 'Refrain' and includes the lyrics: 'Walk in the light, walk in the light, walk in the light, walk in the light of the Lord.' The fourth and fifth staves continue the melody.

**1. The Spirit lives to set us free,
walk, walk in the light.
He binds us all in unity,
walk, walk in the light.**

*Walk in the light,
walk in the light,
walk in the light,
walk in the light of the Lord*

**2. The Spirit lives to set us free,
walk, walk in the light.
He binds us all in unity,
walk, walk in the light.**

**3. He died in pain on Calvary,
walk, walk in the light,
to save the lost like you and me,
walk, walk in the light.**

**4. We know his death was not the
end,
walk, walk in the light.
He gave his Spirit to be our friend,
walk, walk in the light.**

**5. By Jesus' love our wounds are
healed,
walk, walk in the light.
The Father's kindness is revealed,
walk, walk in the light.**

Reader Hear the Holy Gospel of our Lord Jesus Christ, according to **Luke** (9:51-62)

All **Praise and glory to God.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they

entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

Reader This is the Gospel of Christ. All Praise to Christ the Word.

The sermon / Te kauwhau follows.

The preacher today is Archdeacon Trevor Harrison

All stand for the affirmation of faith / Te whakapono—E tū

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father . He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified , and has spoken through the prophets .We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A time of prayer / ngā inoi a te iwi. Please sit / e noho

Leader Let us pray for the church and the world, giving thanks for God's goodness . . .

Please stand for the Ministry of the Sacrament—Te Minitatanga o te Hākaramata

Priest Blessed be Christ, the Prince of Peace. He breaks down the walls that divide: praise God who is our peace! Kia tau tonu te Rangimarie o te Atua ki a koutou. The peace of Christ be always with you.

All **And also with you** Deacon Let us offer one another a sign of peace.

During the offertory hymn a collection is taken up for the mission and ministry of the cathedral. Thank you for your gift.

**1. My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I, that for my sake
my Lord should take frail flesh and die?**

**2. He came from his blest throne,
salvation to bestow;
but man refused, and none
the longed-for Christ would know.
But O, my friend, My friend indeed,
who at my need his life did spend!**

**3. Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King;
then 'Crucify!' is all their breath,
and for his death they thirst and cry.**

**4. Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him
rise..**

**5. They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he to suffering goes,
that he his foes from thence might free.**

**6. Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.
This is my friend in whose sweet praise
I all my days could gladly spend.**

Priest To you, Lord, belongs the greatness, the power, the glory, the victory and the majesty.

All **All that is in the heavens and the earth is yours, and of your own we give you.**

The Great Thanksgiving / Te Whakawhetai Nui

The Lord is here. **God's Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to offer thanks and praise.**

Priest It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

All **Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.**

Priest Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

All **Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.**

Silence may be kept. / Please sit / e noho

Priest As Christ teaches us we pray ... (sung at 10am)

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

The breaking of the bread / Ka whawhati i te taro

Priest We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share the one bread.

The Agnus Dei. Please sit / E noho (sung at 10am)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

We are invited to share communion / Te Pōwhiri

Priest Bread and wine; the gifts of God for the people of God.

All May we who share these gifts be found in Christ and Christ in us.

God invites everyone to gather round His table. You are invited to come forward and receive this Holy Sacrament / Te Hakari tapu or a blessing.

Our sidespeople will guide you to a distribution point.

After communion we pray / Ngā inoi mo muri i te hapa.

Priest Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Saviour, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life and uniting us with the blessed company of all faithful people.

All Therefore, everliving God, keep us steadfast in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honour and glory, now and for ever. Amen.

The Post-Communion hymn follows the notices

1. Will you come and follow me if I but call your name?

Will you go where you don't know, and never be the same?

**Will you let my love be shown, will you let my name be known,
will you let my life be grown in you, and you in me?**

2. Will you leave yourself behind if I but call your name?

Will you care for cruel and kind, and never be the same?

**Will you risk the hostile stare should your life attract or scare,
will you let me answer prayer in you, and you in me?**

3. Will you let the blinded see if I but call your name?

Will you set the prisoners free, and never be the same?

**Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you, and you in me?**

4. Lord, your summons echoes true when you but call my name.

Let me turn and follow you, and never be the same

In your company I'll go where your love and footsteps show.

Thus I'll move and live and grow in you, and you in me.

The dismissal of the community / te haerenga atu.

Deacon Haere i runga i te rangimārie i runga i te aroha me te

ngākau hihiko ki te mahi ki te Ariki. Go now to love and serve the Lord. Go

in peace. All **Amen. We go in the name of Christ.**

Please either leave quietly or stay and listen to the organ postlude.

Applause is not appropriate as the music forms part of the worship.



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