

TARANAKI CATHEDRAL CHURCH OF ST MARY

Nau mai, haere mai – Welcome!

Sunday 8 March 2020 | 2nd Sunday in Lent

8.00am Holy Communion with Hymns | 10.00am Choral Eucharist

Celebrant & Preacher: The Reverend Dan Lander

Hymns for 8.00am

Offertory: Jesu, lover of my soul (page 4)

Post-Communion: Thy hand, O God, has guided (page 10)

The 10.00am service begins with the Processional Hymn

**1. All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

**2. Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple fall to dust.
But God's power, hour by hour,
is my temple and my tower.**

**3. God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore, from his store,
newborn worlds rise and adore.**

**4. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.**

Text: Joachim Neander (1650-1680)

trans. Robert Bridges (1844-1930)

Music: Herbert Howells (1892-1983)

Priest: I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.
Āmine.

In the name of God: Father, Son and Holy Spirit. Amen.

Sentence

God loved the people of this world so much that he gave his only Son, so that everyone who has faith in him will have eternal life and never really die.

John 3: 16

As Faith Crew departs the 10.00am service, we sing:

Refrain *Words & music: Unknown*

Our God is so great, so strong and so mighty, there's
no - thing that he can - not do. *Fine*

1. The ri - vers are his, the moun - tains are his, the
2. He's called you to live for him ev' - ry day in
stars are his hand - i - work too. *D.C.*
all that you say and you do.

Liturgist: E te whānau a te Karaiti, welcome to this holy table; welcome to you, for we are Christ's body, Christ's work in the world. Welcome to you whose baptism makes you salt of the earth and light to the world. Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Liturgist: Praise and glory to Christ, God's new beginning for humanity making ritual water gospel wine, cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel. Praise to Christ who calls us to holiness.

Please sit | E noho

The Confession & Absolution | Te Hohou-i-te-rongo

Liturgist: We come seeking forgiveness for all we have failed to be and do as members of Christ's body. *(Silence)* In God there is forgiveness.

Loving and all-seeing God forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours, we ask your pardon.

Priest: God forgives us; be at peace. *(Silence)* Rejoice and be glad, for Christ is resurrection, reconciliation for all the human race.

We shall all be one in Christ, one in our life together. Praise to God who has created us, praise to God who has accepted us, praise to God who sends us into the world.

Liturgist: The peace of Christ rule in our hearts.

The word of Christ dwell in us richly.

The Collect

Holy Spirit of God, you blow where you will. Blow once more through us your chosen people. Enliven us with your power, and move us with your strength, that we might be born of the Spirit into eternal life. With the Father and the Son, you live and reign, one God, now and for ever. Amen.

The Readings | Ngā Karaipiture

A reading from the book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

(12:1-4)

Hear what the Spirit is saying to the Church.

Thanks be to God.

A reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

(4:1-5, 13-17)

Hear what the Spirit is saying to the Church.

Thanks be to God.

At 10.00am we sing the Gradual Hymn in preparation for the Gospel.

**1. Jesu, lover of my soul,
let me to thy bosom fly,
while the gathering waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life be past;
safe into the haven guide,
O receive my soul at last.**

**2. Other refuge have I none,
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed;
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.**

**3. Plenteous grace with thee is found,
grace to cleanse from every sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee:
spring thou up within my heart,
rise to all eternity.**

Text: Charles Wesley (1707-1788)

Music: Joseph Parry (1841-1903)

Remain standing and turn to face the Gospel | Ka tū te katoa

Hear the Holy Gospel of our Lord Jesus Christ, according to John.

Praise and glory to God.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind^[f] blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. (3:1-17)

This is the Gospel of Christ.

Praise to Christ the Word.

The Sermon | Te Kauwhau

Please stand | E tū

The Affirmation of Faith | Te whakapono

Liturgist: Let us declare our faith in God.

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.**

You came to us before we came to you.

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

Please sit for a time of prayer | E noho ngā inoi a te iwi

Liturgist: Let us pray for the Church and for the world, giving thanks for God's goodness.

The Intercessions conclude with:

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

Please stand | E tū

The Ministry of the Sacrament of the Eucharist

Priest: Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.

Praise to Christ who unites us in peace.

Deacon: Let us share a sign of peace with one another.

Offertory Hymn

**1. Blessèd assurance, Jesus is mine:
O what a foretaste of glory divine!
Heir of salvation purchase of God;
born of his Spirit, washed in his blood.**

*This is my story, this is my song,
praising my Saviour, all the day long.
This is my story, this is my song,
praising my Saviour, all the day long.*

**2. Perfect submission, perfect delight,
visions of rapture burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love.**

**3. Perfect submission, all is at rest,
I in my Saviour am happy and blest;
watching and waiting, looking above,
filled with his goodness, lost in his love.**

Text: Fanny J. Cosby (1820-1915)

Music: Phoebe P. Knapp (1839-1908)

The Preparation of the Gifts

Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving | Te Whakawhetai Nui

Christ is risen!

He is risen indeed.

Lift your hearts to heaven

where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms. You have created us to hear your Word, to do your will and to be fulfilled in your love. It is right to thank you.

You sent your Son to be for us the way we need to follow and the truth we need to know. You sent your Son to give his life to release us from our sin. His cross has taken our guilt away. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. His cross has given us strength and freedom to enter by the narrow gate, to choose the path of life, and in these forty days to share his trials.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me. Therefore with this bread and wine we recall your goodness to us.

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

As Christ teaches us we pray, singing:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

The Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

The Invitation

Come God's people, come to receive Christ's heavenly food.

Communion Motet

Ave verum corpus

Charles Gounod (1818-1893)

The Prayer After Communion

God of our pilgrimage, we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ. Amen.

The Blessing

Priest: Christ give you grace to grow in holiness, to deny yourself, and to take up your cross and follow him; and the blessing...

Amen.

Following the notices we sing the Post-Communion Hymn

**1. Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our forebears owned thy goodness,
and we their deeds record;
and both of this bear witness;
one Church, one Faith, one Lord.**

**2. Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely,
to guard the nation's life.
Their gospel of redemption,
sin pardoned, hope restored,
was all in this enfolded:
one Church, one Faith, one Lord.**

**3. Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
thy victory shall be won;
and then by all creation,
thy name shall be adored.**

**And this shall be their anthem:
one Church, one Faith, one Lord.**

Text: Edward Hayes Plumtre (1821-1891)

Music: Basil Harwood (1859-1949)

The Dismissal

Haere i runga i te rangimārie i runga i te aroha me te ngākau hihiko ki te mahi ki te Ariki. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

During the season of Lent, there will be no Organ Postlude.

Please leave quietly and join us for morning tea in the Peace Lounge.

Weekly Diary & Readings

Daily Prayer at 8.30am in the Chapel upstairs in the Hatherly Hall

Monday 9 March 2020

Daniel 9:4-10; Psalm 79:8-9, 12, 14; Luke 6:36-38

10.00am Pukeko Stomp; 12.00pm Carillon Recital on Marsland Hill

3:30pm Handbell Ringers practice

Tuesday 10 March 2020

Isaiah 1:10, 16-20; Psalm 50:8, 16-end; Matthew 23:1-12

7.00am Bishop's Eucharist; 7:30am Community Café;

11.00am Telford Rest Home Service;

Wednesday 11 March 2020

Jeremiah 18:18-20; Psalm 31:4-5, 14-18; Matthew 20:17-28

10.00am BCP Eucharist; 11.00am Rhapsody Rest Home Service

Thursday 12 March 2020

Jeremiah 17:5-10; Psalm 1; Luke 16:19-end

10.00am Pukeko Stomp; 10.00am Food 4 Thought;

7.00pm Home Group – Led by Jen and Ruth;

7.00pm “Listening prayer group for Lent” at Tainui Ascot Te Maru

Friday 13 March 2020

Genesis 37:3-4, 12-13; Psalm 105:16-22; Matthew 21:33-43, 45-46

8.30am Litany of the Cross of Nails

Saturday 14 March 2020

Micah 7:14-15, 18-20; Psalm 103:1-4, 9-12; Luke 15:1-3, 11-end

Sunday 15 March 2020 – 3rd Sunday in Lent

Exodus 17:1-7; Psalm 95; Romans 5:1-11; John 4:5-42

8.00am Holy Communion with Hymns; 10.00am Choral Eucharist

12.00pm Carillon Recital on Marsland Hill

Cathedral Contacts

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|---|--------------------------|
| The Venerable Trevor Harrison | 027 896 5690 |
| The Reverend Canon Bill Marsh | 027 306 4567 or 753 5155 |
| The Reverend Bruno Egli | 021 0817 2239 |
| The Reverend Dan Lander | 022 031 1513 |
| Cathedral Office (Mon-Fri: 9.00am-2.30pm) | 758 3111 |

Upcoming Services & Events

Today: 12.00pm Cathedral Picnic on Marsland Hill in celebration of the 10th Anniversary of the Cathedral's Consecration.

Thursday 12, 19 & 26 March 2020: 7.00pm "Listening prayer group for Lent" at Tainui Ascot Te Maru – Gold coin donation.

Sunday 22 March 2020: Farewell Lunch for Acting Dean Trevor Harrison following the 10.00am Service – please bring a plate to share.

Sunday 29 March 2020: 10.30am 2020 Annual General Meeting. This will follow a single combined service at 9.00am.

Saturday 4 April 2020: 11.00am Installation of the Cathedral Deans – The Reverend Jacqui Paterson & Mr Jay Ruka.

Saturday 18 April 2020: 3.00pm High Tea at the Vicarage.

Simmel Cake bakers – there are some ingredients left over from the Cathedral Christmas Cakes which are available to use. Please contact Kate Duffield on 021 070 7191 if you are interested.

If you wish to donate any ingredients towards the Simmel cake baking for Mothering Sunday please contact Virginia Wells on 751 2872.

As you are aware, Archdeacon Trevor is leaving us soon. We are taking up a donation for a farewell gift to thank him for his time and dedication in looking after the Cathedral the past two years. This can be given at the Cathedral Office or placed in an envelope and marked "Trevor's gift" in the collection on Sunday.

The Cathedral Handbell Ringers are resuming practices for 2020 on Monday, during term time, 3.30pm to 5.00pm in the Peace Lounge. Anyone interested in joining them and learning this ancient art can contact Helen Shearer on 758 2188 or 021 185 8009.