

TARANAKI CATHEDRAL CHURCH OF ST MARY

Nau mai, haere mai – Welcome!

Sunday 1 March 2020 | 1st Sunday in Lent

8.00am Holy Communion with Hymns | Celebrant: The Reverend Canon Bill Marsh

10.00am Choral Eucharist | Celebrant: The Reverend Canon Bill Marsh

Preacher: The Reverend Dan Lander

Hymns for 8.00am

Offertory: Forty days and forty nights (page 4)

Post-Communion: Lead us, heavenly father (page 10)

The 10.00am service begins with the Processional Hymn

**1. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

**2. O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight,
and to the rescue came.**

**3. O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.**

**4. And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all divine.**

**5. And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**6. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.**

Priest: I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.
Āmine.

In the name of God: Father, Son and Holy Spirit. Amen.

Sentence

Jesus answered, “The Scriptures say: ‘No one can live only on food. People need every word that God has spoken.’” *Matthew 4:4*

As Faith Crew departs the 10.00am service, we sing:

Refrain *Words & music: Unknown*

Our God is so great, so strong and so migh - ty, there's
no - thing that he can - not do. *Fine*

1. The ri - vers are his, the moun - tains are his, the
2. He's called you to live for him ev' - ry day in

stars are his hand - i - work too. *D.C.*
all that you say and you do.

Liturgist: E te whānau a te Karaiti, welcome to this holy table; welcome to you, for we are Christ’s body, Christ’s work in the world. Welcome to you whose baptism makes you salt of the earth and light to the world. Rejoice and be glad. Praise God who gives us forgiveness and hope.
Amen. Christ is our light, the joy of our salvation.

Liturgist: Praise and glory to Christ, God’s new beginning for humanity making ritual water gospel wine, cleansing all our worship.
Love and loyalty to Christ, who gives us the gospel. Praise to Christ who calls us to holiness.

Please sit | E noho

The Confession & Absolution | Te Hohou-i-te-rongo

Liturgist: We come seeking forgiveness for all we have failed to be and do as members of Christ's body. *(Silence)* In God there is forgiveness.

Loving and all-seeing God forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours, we ask your pardon.

Priest: God forgives us; be at peace. *(Silence)* Rejoice and be glad, for Christ is resurrection, reconciliation for all the human race.

We shall all be one in Christ, one in our life together. Praise to God who has created us, praise to God who has accepted us, praise to God who sends us into the world.

Liturgist: The peace of Christ rule in our hearts.

The word of Christ dwell in us richly.

The Collect

God of the desert, you lead us by day and by night. Be with us when we are tested; may it be your bread we eat, your world we serve, and you alone we worship. Through Jesus Christ our Liberator, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

Please sit for the readings | Ngā Karaipiture. E noho.

A reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you

will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

(2:15-17, 3:1-7)

Hear what the Spirit is saying to the Church.

Thanks be to God.

A reading from the Letter of Paul to the Romans.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned - sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

(5:12-19)

Hear what the Spirit is saying to the Church.

Thanks be to God.

At 10.00am we sing the Gradual Hymn in preparation for the Gospel.

**1. Forty days and forty nights
you were fasting in the wild;
forty days and forty nights,
tempted still, yet unbeguiled.**

**2. Sunbeams scorching all the day,
chilly dew-drops nightly shed,
prowling beasts about your way,
stones your pillow, earth your bed.**

**3. Let us your endurance share,
and from earthly greed abstain,
with you vigilant in prayer,
with you strong to suffer pain.**

**5. So shall peace divine be ours;
holy gladness, pure and true:
come to us, angelic powers,
such as ministered to you.**

**4. Then if evil on us press,
flesh or spirit to assail,
Victor in the wilderness,
help us not to swerve or fail.**

**6. Keep, O keep us, Saviour dear,
ever constant by your side;
that with you we may appear
at the eternal Eastertide.**

Remain standing and turn to face the Gospel | Ka tū te katoa

Hear the Holy Gospel of our Lord Jesus Christ, according to Matthew.
Praise and glory to God.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him. (4:1-11)

This is the Gospel of Christ.
Praise to Christ the Word.

The Sermon | Te Kauwhau

Please stand | E tū

The Affirmation of Faith | Te whakapono

Liturgist: Let us declare our faith in God.

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.**

You came to us before we came to you.

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

Please sit for a time of prayer | E noho ngā inoi a te iwi

Liturgist: Let us pray for the Church and for the world, giving thanks for God's goodness.

The Intercessions conclude with:

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

Please stand for the Ministry of the Sacrament of the Eucharist

Priest: Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.

Praise to Christ who unites us in peace.

Deacon: Let us share a sign of peace with one another.

Offertory Hymn

- 1. Be thou my vision, O Lord of my heart,
naught be all else to me save that thou art;
thou my best thought in the day and the night,
waking or sleeping, thy presence my light.**

- 2. Be thou my wisdom, be thou my true word,
I ever with thee and thou with me, Lord;
thou my great Father and I thy true heir;
thou in me dwelling, and I in thy care.**

- 3. Be thou my breastplate, my sword for the fight,
be thou my armour, and be thou my might,
thou my soul's shelter and thou my high tower:
raise thou me heavenward, O Power of my power.**

- 4. Riches I heed not, nor all the world's praise,
thou mine inheritance through all my days;
thou, and thou only, the first in my heart,
high King of heaven, my treasure thou art!**

- 5. High King of heaven, when battle is done,
grant heaven's joy to me, O bright heaven's sun;
Christ of my own heart, whatever befall,
still be my vision, O Ruler of all.**

The Preparation of the Gifts

Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving | Te Whakawhetai Nui

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms. You have created us to hear your Word, to do your will and to be fulfilled in your love. It is right to thank you.

You sent your Son to be for us the way we need to follow and the truth we need to know. You sent your Son to give his life to release us from our sin. His cross has taken our guilt away. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. His cross has given us strength and freedom to enter by the narrow gate, to choose the path of life, and in these forty days to share his trials.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me. Therefore with this bread and wine we recall your goodness to us.

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

As Christ teaches us we pray, singing:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

The Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

The Invitation

Come God's people, come to receive Christ's heavenly food.

Communion Motet

O sacred head now wounded

J.S. Bach (1685-1750)

The Prayer after Communion

Jesus our only Saviour, you renounced the way of ease for the way of truth and life. Draw us to seek God's kingdom whatever the cost, for the sake of the true treasure in heaven. Amen.

The Blessing

Priest: Christ give you grace to grow in holiness, to deny yourself, and to take up your cross and follow him; and the blessing...

Amen.

Following the notices we sing the Post-Communion Hymn

**1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.**

**2. Saviour, breathe forgiveness o'er us,
all our weakness thou dost know,
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.**

**3. Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

The Dismissal

Haere i runga i te rangimārie i runga i te aroha me te ngākau hihiko ki te mahi ki te Ariki. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

During the season of Lent, there will be no Organ Postlude.

Please leave quietly and join us for morning tea in the Peace Lounge.

Weekly Diary & Readings

Daily Prayer at 8.30am in the Chapel upstairs in the Hatherly Hall

Monday 2 March 2020

Leviticus 19:1-2, 11-18; Psalm 19:7-end; Matthew 25:31-end
10.00am Pukeko Stomp; 3:30pm Handbell Ringers practice

Tuesday 3 March 2020

Isaiah 55:10-11; Psalm 34:4-6, 21-22; Matthew 6:7-15
7.00am Bishop's Eucharist; 7:30am Community Café;
11.00am Taurima Rest Home Service;
1.00pm DoM Organ Recital at St Joseph's Catholic Church

Wednesday 4 March 2020

Jonah 3; Psalm 52:1-5, 17-18; Luke 11:29-32
10.00am BCP Eucharist; 1.00pm Mothers' Union

Thursday 5 March 2020

Esther 14:1-5, 12-14; Psalm 138; Matthew 7:7-12
10.00am Pukeko Stomp; 10.00am Food 4 Thought
7.00pm Home Group – Led by Jen and Ruth

Friday 6 March 2020

Ezekiel 18:21-28; Psalm 130; Matthew 5:20-26
8.30am Litany of the Cross of Nails

Saturday 7 March 2020

Deuteronomy 26:16-end; Psalm 119:1-8; Matthew 5:43-end
11.00am Saturday Luncheon

Sunday 8 March 2020 – 2nd Sunday in Lent

Genesis 12:1-4a; Psalm 121; Romans 4:1-5, 13-17; John 3:1-17
8.00am Holy Communion with Hymns; 10.00am Choral Eucharist

Cathedral Contacts

The Venerable Trevor Harrison	027 896 5690
The Reverend Canon Bill Marsh	027 306 4567 or 753 5155
The Reverend Bruno Egli	021 0817 2239
The Reverend Dan Lander	022 031 1513
Cathedral Office (Mon-Fri: 9.00am-2.30pm)	758 3111

Upcoming Services & Events

Friday 6 March 2020: 10.00am World Day of Prayer at St Andrew's Church, Liardet St, New Plymouth "Rise! Take your mat and walk" A service prepared by Zimbabwe. All are invited for worship and fellowship.

Sunday 8 March 2020: 12.00pm Cathedral Picnic on Marsland Hill in celebration of the 10th Anniversary of the Cathedral's Consecration.

Sunday 29 March 2020: 10.30am 2020 Annual General Meeting. This will follow a single combined service at 9.00am.

Saturday 4 April 2020: 11.00am Installation of the Cathedral Leadership

HIGH TEA AT THE VICARAGE

Saturday 18 April 2020 – 3.00pm

Take a walk through the Vicarage before enjoying a selection of delectable finely cut sandwiches, scones with clotted cream and beautifully presented pastries and macarons. The ambience will be completed by the strains of a pianist. Quite simply an unforgettable experience!

Join us for an exclusive High Tea in this beautiful historical home!

Price: \$45 per ticket – create your own table of 4 or 6.

Dress: Smart Casual

Tickets at the Cathedral Office

758 3111 | admin@taranakicathedral.org.nz

As you are aware, Archdeacon Trevor is leaving us soon. We are taking up a donation for a farewell gift to thank him for his time and dedication in looking after the Cathedral the past two years. This can be given at the Cathedral Office or placed in an envelope and marked "Trevor's gift" in the collection on Sunday.
