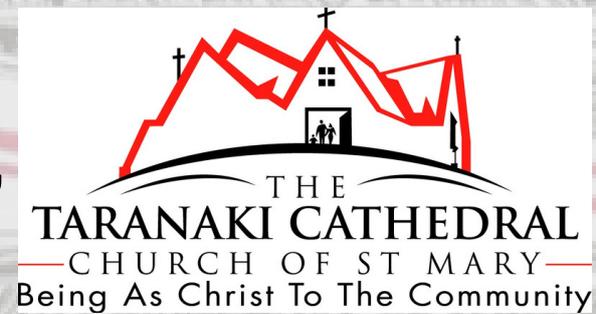


NAU MAI, HAERE MAI - WELCOME

5 NOVEMBER 2019

MIDDAY

A service of commemoration,
giving thanks for the
community of Parihaka



He aha tā Ihowā e rapu nei ki a koe, heoni anō ko te whakawā tika, ko te pai ki te tohu tangata, ko te whakaiti me te haere tahi i tōu Atua? Mika 6:8

What does the Lord require of you but to do justice, and to love kindness and to walk humbly with your God? Micah 6:8

Mihi

Waiata

He Hōnore, he korōria	Honour, glory and
Maungārongo ki te whenua	Peace to the land
Whakaaro pai e	May good thoughts come
Ki ngā tangata katoa	to all men
Ake ake, ake ake	for ever and ever, for ever and ever.
Āmine	Amen.
Te Atua, te piringa,	The Lord is the refuge
Toku oranga, toku oranga	and my life.

Priest I runga i te ingoa o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**

On the 28th October this year, at Owae Marae, people gathered from all over New Zealand for Te Pūtake o Te Riri. These stories told the origins for the New Zealand Wars in Taranaki that began on 17th March 1860 when the first shots were fired at Te Kohia by colonial forces and continued until 1881 with the invasion of Parihaka by the military constabulary. We gather this day, to remember the people of Parihaka. To recall the teachings of Te Whiti o Rongomai and Tohu Kākahi. To reflect on Te Pūtake o Te Maungārongo, the focus of peace. To recall the events of the 5th November, 1881 and the years that followed. To pray for the people of Parihaka. And to reflect on the call to be people of peace and reconciliation.

Together we pray:

All God of Peace and justice you called Te Whiti o Rongomai and Tohu Kākahi to lead their people to strive for justice by peaceful means. As with your son, Jesus Christ peacemaker, disgraced and crucified, you were with Te Whiti and Tohu and the people of Parihaka as they refused to meet force with violence. Speak to us now, in the message of peace and reconciliation. Amen

Priest We listen to Te Pūtake o Te Maungārongo and the events of Parihaka.

Priest We pray the Litany of Reconciliation from Coventry Cathedral.

All have sinned and fallen short of the glory of God. The hatred which divides nation from nation, race from race, class from class.

All Father, forgive

Leader The covetous desires of people and nations to possess what is not their own.

All Father, forgive

Leader The greed which exploits the work of human hands and lays waste to the earth.

All Father, forgive

Leader Our envy of the welfare and happiness of others.

All Father, forgive

Leader Our indifference to the plight of the imprisoned, the homeless and the refugee.

All Father, forgive

Leader The lust which dishonours the bodies of men, women and children.

All Father, forgive

Leader The pride which leads us to trust in ourselves and not in God.

All Father, forgive

Priest May we be forgiven. May the Spirit of life and love guide us to act with loving grace and peace. May this Spirit of God be with us in our continuing efforts to be peacemakers. **Amen**

We listen to a reading from Scripture / te Karaipiture

Isaiah 2:2-4

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plough shares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Words of Reflection: Reverend Rob Ritchie

Quiet Prayer

We come to a time of quiet prayer and reflection We pray for the community of Parihaka. Remembering those who taught and practiced the ways of peace. Committing ourselves to the work of peace and reconciliation. There are candles to light as a symbol of intention and prayer for peace.

As we take time to reflect you may like to consider these words of St Francis of Assisi:

"Lord, make me an instrument of your peace;
where there is hatred, let me sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
and where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled, as to console;



to be understood, as to understand;
to be loved, as to love;
for it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life." Amen.

We pray the Lords' prayer as we conclude our time of reflection:

Priest Kua akona nei tātou e tō tātou Ariki, ka inoi tātou.

All **E tō mātou Matua i te rangi Kia tapu tōu Ingoa. Kia tae mai tōu rangatiratanga. Kia meatia tāu e pai ai ki runga ki te whenua, kia rite anō ki tō te rangi. Hōmai ki a mātou āiane he taro mā mātou mō tēnei rā. Murua ō mātou hara, Me mātou hoki e muru nei ō te hunga e hara ana ki a mātou. Aua hoki mātou e kawea kia whakawaia; Engari whakaorangia mātou i te kino: Nōu hoki te rangatiratanga, te kaha, me te korōria, Āke ake ake. Āmine.**

(Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.)

Priest Te Whiti o Rongomai said:

He hōnore, he korōria ki te Atua
He maungārongo ki te whenua
He whakaaro pai ki ngā tangata katoa.
Honour and glory to God.
Peace on earth
Good will to all people.

Then follows the Blessing / Te Manaakitanga

Priest Go forth from this place in peace. Be strong and of good courage; render no one evil for evil; support the weak; comfort the afflicted, love and serve one another rejoicing the power of the God of Love to strengthen and guide you, and the blessing of God, our Creator, Pain-bearer and Life-giver be with you always. **Amen**

You are warmly invited to stay for refreshments.