

NAU MAI, HAERE MAI - WELCOME

7 JULY 2019
4TH SUNDAY AFTER
PENTECOST



8AM HYMNS: Offertory: Page 5 Come down, O Love divine
Post-Communion: Page 12 O Jesus, I have promised

Welcome young people! Especially those visiting us. We have plenty of fun things for you. Come meet us by the sound desk.

Our 10am service begins with this hymn

**1. All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!**

**Thou burning sun with golden beam,
thou silver moon with softer gleam.**

*O praise him, O praise him,
alleluia, alleluia, alleluia!*

**2. Thou flowing water, pure and clear,
make music for thy Lord to hear,
alleluia, alleluia!**

**Thou fire so masterful and bright,
that givest us both warmth and light.**

**3. Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!**

**The flowers and fruits that in thee grow,
let them his glory also show.**

**4. Let all things their Creator bless,
and worship him in humbleness,
O praise him, alleluia!**

**Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One.**

Priest: I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu. Āmine.
(In the name of God: Father, Son and Holy Spirit. Amen.)

Sentence of the Day: The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. **Luke 10:2**

We sing as our Faith Crew leaves the service

Refrain

Words & music: Unknown

Our God is so great, so strong and so migh - ty, there's
no - thing that he can - not do. *Fine*

1. The ri - vers are his, the moun - tains are his, the stars are his hand - i - work too. *D.C.*
2. He's called you to live for him ev' - ry day in all that you say and you do.

Liturgist E te whānau a te Karaiti, welcome to this holy table; welcome to you, for we are Christ's body, Christ's work in the world. Welcome to you whose baptism makes you salt of the earth and light to the world. Rejoice and be glad. Praise God who gives us forgiveness and hope.

All **Amen. Christ is our light, the joy of our salvation.**

Liturgist Praise and glory to Christ, God's new beginning for humanity making ritual water gospel wine, cleansing all our worship.

All **Love and loyalty to Christ, who gives us the gospel. Praise to Christ who calls us to holiness.**

The Confession and Absolution / Te Hohou-i-te-rongo Please sit / E noho

Liturgist We come seeking forgiveness for all we have failed to be and do as members of Christ's body. (Silence) In God there is forgiveness.

All Loving and all-seeing God, forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours we ask your pardon.

Priest God forgives us; be at peace. (Silence) Rejoice and be glad, for Christ is resurrection, reconciliation for all the human race.

All We shall all be one in Christ, one in our life together.
Praise to God who has created us, praise to God who has accepted us, praise to God who sends us into the world.

The Gloria is said/sung as a cry of thanksgiving to God. Please stand / E tū.

from Mass of St Thomas

David Thorne (b. 1951)



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

All Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Liturgist Kia mau te rongō o te Karaiti ki o tatou ngakau. The peace of Christ rule in our hearts.

All The word of Christ dwell in us richly.

The Collect—Gathering Prayer—is said together /Hei konei te inoi o te rā

All God of nations, your boundless compassion for all is like a mother's care for her children; make us heralds of your reign of peace and justice so that we bring your transforming power to all you have created in your love; through Jesus, the Saviour, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated for the readings / Ngā Karaipiture / E noho.

Reader A reading from the book of **2 Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader Hear what the Spirit is saying to the Church. **All Thanks be to God.**

Reader A reading from the book of Galatians 5: 1, 13-25

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader Hear what the Spirit is saying to the Church. **All Thanks be to God.**

At 10am we sing this hymn in preparation for the Gospel. Please stand and turn to face the Gospel and the Cross / Ka tū te katoa

**1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let Thy glorious light
shine ever on my sight,
and clothe me round, the while my
path illuming.**

**3. Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps
with loathing.**

**4. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
nor can guess its grace,
till he become the place
wherein the Holy Spirit makes His
dwelling.**

Reader Hear the Holy Gospel of our Lord Jesus Christ, according to **Luke (10:1-11,16-20)**

All **Praise and glory to God.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Reader This is the Gospel of Christ. All **Praise to Christ the Word.**

The sermon / Te kauwhau follows.

The preacher today is Archdeacon Trevor Harrison

All stand for the affirmation of faith / Te whakapono—E tū

All **You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God. You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God. You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.**

A time of prayer / ngā inoi a te iwi. Please sit / e noho

Leader Let us pray for the church and the world, giving thanks for God's goodness . . .

Please stand for the Ministry of the Sacrament—Te Minitatanga o te Hākaramata

Priest Blessed be Christ the Prince of Peace

All **who breaks down the walls that divide.**

Priest The peace of God be always with you.

All **Praise to Christ who unites us in peace.**

Priest Kia tau tonu te Rangimarie o te Atua ki a koutou. The peace of Christ be always with you.

All **And also with you** Deacon Let us offer one another a sign of peace.

During the offertory hymn a collection is taken up for the mission and ministry of the cathedral. Thank you for your gift.

**1. O worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him: the Lord is his name.**

**2. Low at his feet lay thy burden of carefulness:
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.**

**3. Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine;
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.**

**4. These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.**

**5. O worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
with gold of obedience and incense of lowliness,
kneel and adore him: the Lord is his name.**

The Great Thanksgiving / Te Whakawhetai Nui

Christ is risen! He is risen indeed.

Lift your hearts to heaven where Christ in glory reigns.

Let us give thanks to God. It is right to offer thanks and praise.

Priest It is the joy of our salvation, God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms. You have created us to hear your Word to do your will and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You sent your Son to give his life to release us from our sin. His cross has taken our guilt away. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest Blessed are you, most holy, in your Son who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you: do this to remember me. After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me. Therefore with this bread and wine we recall your goodness to us.

All **Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.**

Priest **Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.**

All Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.

Priest For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

All Blessing honour and glory be yours, here and everywhere, now and for ever. Amen.

Silence may be kept. / Please sit / e noho

Priest As Christ teaches us we pray ... (sung at 10am)

All E tō mātou Matua i te rangi Kia tapu tōu Ingoa. Kia tae mai tōu rangatiratanga. Kia meatia tāu e pai ai ki runga ki te whenua, kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane he taro mā mātou mō tēnei rā. Murua ō mātou hara, Me mātou hoki e muru nei i ō te hunga e hara ana ki a mātou. Aua hoki mātou e kawea kia whakawaia; Engari whakaorangia mātou i te kino: Nōu hoki te rangatiratanga, te kaha, me te korōria, Āke ake ake. Āmine.

(Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.)

The breaking of the bread / Ka whawhati i te taro

Priest Christ's body was broken for us on the cross.

All Christ is the bread of life.

Priest His blood was shed for our forgiveness

All Christ is risen from the dead.

We are invited to share communion / Te Pōwhiri

Priest Come God's people, come to receive Christ's heavenly food.

God invites everyone to gather round His table. You are invited to come forward and receive this Holy Sacrament / Te Hakari tapu or a blessing. Our sidespeople will guide you to a distribution point.

After communion we pray / Ngā inoi mo muri i te hapa.

Priest Blessed be God who calls us together.

All **Praise to God who makes us one people.**

Priest Blessed be God who has forgiven our sin.

All **Praise to God who gives hope and freedom.**

Priest Blessed be God whose Word is proclaimed.

All **Praise to God who is revealed as love.**

Priest Blessed be God who alone has called us.

All **Therefore we offer all that we are and all that we shall become.**

Priest Accept, O God, our sacrifice of praise.

All **Amen. Accept our thanks for all you have done.**

Our hands were empty, and you filled them.

Then follows the Blessing/ Te Manaakitanga

Priest Christ who has nourished us with himself, the living bread, make you one in praise and love and raise you up at the last day and.....

The Post-Communion hymn follows the notices

**1. O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my friend:
I shall not fear the battle
if thou are by my side,
nor wander from the pathway
if thou wilt be my guide.**

**2. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak and make me listen,
thou guardian of my soul.**

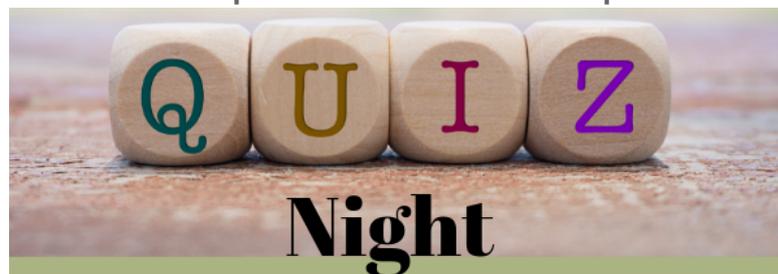
**3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my friend.**

**4. O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.**

The dismissal of the community / te haerenga atu.

Deacon Haere i runga i te rangimārie i runga i te aroha me te ngākau hihiko ki te mahi ki te Ariki. Go now to love and serve the Lord. Go in peace. All **Amen. We go in the name of Christ.**

Please either leave quietly or stay and listen to the organ postlude. Applause is not appropriate as the music forms part of the worship.



The Good Home: 22nd July 2019 6.30pm

Teams of six- \$10 per person

Register on (06)758311 or
admin@taranakicathedral.org.nz

THE
CATHEDRAL PROJECT
A TARANAKI TAONGA