

# Nau mai; haere mai; welcome to Taranaki Cathedral

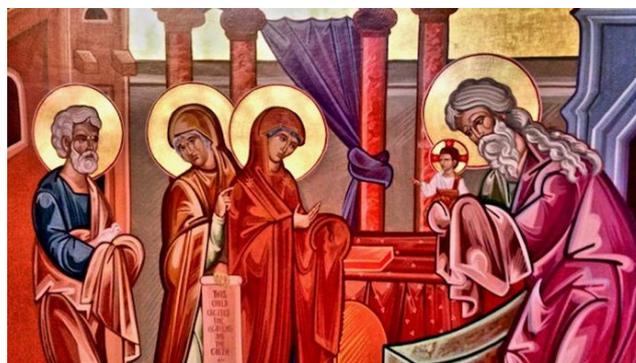


“Hey, young people here today - welcome - especially any visiting our interim cathedral!

We have great groups for you to be a part of.

Please come and meet us “up the front” this morning ... Cath, family worker :-)

Welcome on 27<sup>th</sup> January 2019,  
3<sup>rd</sup> Sunday of the Epiphany  
Te Rātapu Tuatoru o te  
Whakaaturanga



At 10am we begin with this hymn

*Sing twice*

For I'm build-ing a peo - ple  
move through this land by my s  
Church, Lord, make us strong  
one, Lord, in your

**Priest** I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.  
**Amine.** (*In the name of God: Father, Son and Holy Spirit. Amen.*)

**Priest** Jesus read from the prophet Isaiah: “*The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind.*” [Luke 4:18]

**Liturgist** Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

**All** **God is with us, here we find new life.**

## 8am Hymns

Offertory: Hark, the glad sound! The Saviour comes page 6

Recessional: O for a thousand tongues to sing - page 8

**Liturgist** Let us give thanks for the coming of God's reign of justice and love.

**All** **Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.**

The Confession and Absolution / Te Hohou-i-te-rongo Please sit. E noho

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**Liturgist** If we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from every kind of wrong. Please sit or kneel.  
[*Silence*]

**All** **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

**Priest** God forgives you. Forgive others; forgive yourself. [*Silence*]  
Through Christ, God has put away your sin: approach your God in peace. **Amen.**

The Gloria is said, as a cry of thanksgiving to God. Please Stand / E tū

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**All** **Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Liturgist** Kia mau te rongo o te Karaiti ki o tatou ngakau. The peace of Christ rule in our hearts.

**All** **The word of Christ dwell in us richly.**

The Collect – Gathering Prayer – is said together / Hei konei te inoi o te rā

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**All** **Faithful and compassionate God, Jesus was not received in his home town and still we fail to recognise you: grant us hearts and minds receptive to your word; and give us the love and will to serve you; through Jesus Christ our Lord who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

**Reader** A Reading from the book of Nehemiah (chapter 8:1-3,5-6,8-11)

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Hear what the Spirit is saying to the Church.

**All**           **Thanks be to God.**

**Reader** A Reading from the first letter of the Apostle Paul to the Corinthians  
(chapter 12:12-31a)

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were

hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

At 10am we sing this Hymn in preparation for the Gospel

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**1. Jesus is Lord! Creation's voice proclaims it,  
for by his power each tree and flower was planned and made.  
Jesus is Lord! The universe declares it;  
sun, moon and stars in heaven cry: Jesus is Lord!**

*Jesus is Lord! Jesus is Lord!*

*Praise Him with alleluias for Jesus is Lord!*

**2. Jesus is Lord! Yet from his throne eternal  
in flesh he came to die in pain on Calvary's tree.  
Jesus is Lord! From Him all life proceeding,  
yet gave his life a ransom thus setting us free.**

**3. Jesus is Lord! O'er sin the mighty conqueror,  
from death he rose and all his foes shall own his name.  
Jesus is Lord! God sends His Holy Spirit  
to show by works of power that Jesus is Lord.**

**Please stand** and turn to face the Gospel and the Cross... / Ka tū te katoa

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**Reader** Hear the Holy Gospel of our Lord Jesus Christ, according to St Luke (chapter [4:14-21](#))

**All** **Praise and Glory to God.**

**Reader** Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

*‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.’*

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

This is the Gospel of Christ.

**All** **Praise to Christ the Word.**

The sermon /Te Kauwhau follows. The preacher today is Archdeacon Trevor.

**Please stand** for the Affirmation of Faith / Te Whakapono – E tū

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**Liturgist** Let us declare our faith in God.

**All** **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into**

heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A Time of Prayer / Nga Inoi a te Iwi

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**Liturgist** Let us pray for the church and the world, giving thanks for God's goodness...

**Please sit / e noho**

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Our intercessions end with The Lord's Prayer/Te Inoi a te Ariki (Sung at 10am)

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**All** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

**Please stand** for the Ministry of the Sacrament / Te Minitatanga o te Hakarameta

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**Priest** Blessed be Christ, the Prince of Peace. He breaks down the walls that divide us: praise Christ who is our peace! Kia tau tonu te rangimarie o te Atua ki a koutou. The peace of God be always with you.

**All** And also with you.

**Deacon** Let us offer one-another a sign of peace.

During the offertory hymn, a collection is taken up for the mission and ministry of the cathedral. Thank you for your gift.

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**1. Hark, the glad sound! The Saviour comes, the Saviour promised long:  
let every heart prepare a throne, and every voice a song.**

**2. He comes, the prisoners to release, in Satan's bondage held;  
the gates of brass before him burst, the iron fetters yield!**

**3. He comes, the broken heart to bind, the bleeding soul to cure,  
and with the treasures of His grace to bless the humble poor.**

**4. Our glad hosannas, Prince of Peace, thy welcome shall proclaim;  
and heaven's eternal arches ring with thy beloved Name.**

The Preparation of the Gifts / Te Whakatikatika | Te Ohaoha

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**Priest** To you, Lord, belongs the greatness, the power, the glory, the  
victory, and the majesty;

**All** **all that is in the heavens and the earth is yours, and of your  
own we give you.**

The Great Thanksgiving / Te Whakawhetai Nui

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The Lord is here.

**God's Spirit is with us.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

**Priest** It is right indeed, it is our joy and our salvation, holy Lord, almighty  
Father, everlasting God, at all times and in all places to give you thanks  
and praise through Christ your only Son. You are the source of all life  
and goodness; through your eternal Word you have created all things  
from the beginning and formed us in your own image; male and female  
you created us. When we sinned and turned away you called us back to  
yourself and gave your Son to share our human nature. By his death on  
the cross, he made the one perfect sacrifice for the sin of the world and  
freed us from the bondage of sin. You raised him to life triumphant over  
death; you exalted him in glory. In him you have made us a holy people  
by sending upon us your holy and life-giving Spirit. And now we give  
you thanks because, in the incarnation of the Word, a new light has  
dawned upon the world, that all the nations may be brought out of  
darkness to see the radiance of your glory. Therefore with the faithful  
who rest in him, with angels and archangels and all the company of  
heaven, we proclaim your great and glorious name, for ever praising  
you and saying/singing:

**All** **Holy, holy, holy Lord, God of power and might, heaven and  
earth are full of your glory. Hosanna in the highest. Blessed is he  
who comes in the name of the Lord. Hosanna in the highest.**

**Priest** All glory and thanksgiving to you, holy Father; on the night before he  
died your Son, Jesus Christ, took bread; when he had given you thanks,  
he broke it, gave it to his disciples, and said: Take, eat, this is my body

which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**All**        **Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.**

**Priest**    Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**All**        **Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.**        [*silence*]

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The Breaking of the Bread / Ka Whawhati I te Taro

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**Priest**    We break this bread to share in the body of Christ.

**All**        **Though we are many, we are one body, because we all share in one bread.**

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The Agnus Dei. **Please sit / e noho** (sung at 10am)

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**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us your peace.**

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We are invited to share communion / Te Powhiri

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**Priest**    Bread and wine; the gifts of God for the people of God.

**All**        **May we who share these gifts be found in Christ and Christ in us.**

God invites everyone to gather around His table. You are invited to come forward and receive this Holy Sacrament / HaKari Tapu or a blessing. Our sidespeople will guide you to a distribution point.

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After Communion we pray / Nga Inoi mo Muri I te Hapa.

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**Priest** Gracious God, may we who have been your guests at this communion reveal your life to all the world. May we be no longer your servants, but know your will, and be your friends. You give us your life, may we be worthy of it; you give us yourself, may we embody you. Amen.

Then follows the Blessing / Te Manaakitanga

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**Priest** May God's bright star enlighten your mind and heart as you strive for equality, justice and kindness in the world and the blessing...

The post-communion hymn follows the notices challenge.

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- 1. O for a thousand tongues to sing, my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace!**
- 2. Jesus! the Name that charms our fears, and bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace.**
- 3. He breaks the power of cancelled sin, he sets the prisoners free; his blood can make the foulest clean; his blood availed for me**
- 4. He speaks, and listening to his voice, new life the dead receive; the mournful broken hearts rejoice, the humble poor believe.**
- 5. Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ; ye blind, behold your Saviour come; and leap, ye lame, for joy!**
- 6. My gracious Master and my God, assist me to proclaim and spread through all the earth abroad, the honours of thy name.**

The Dismissal of the Community / Te Haerenga Atu

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**Please turn towards the open doors of the cathedral.**

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**Deacon** Haere i runga i te rangimarie i runga i te aroha me te ngakau hihiko ki te mahi ki te ariki. Go now to love and serve the Lord. Go in peace.

**All** Amen. We go in the name of Christ.

*You are welcome to leave quietly or sit and listen to the organ postlude. As this forms a part of our worship, applause is NOT appropriate.*

*Refreshments will be served in the Peace Lounge after the service.*

## Diary for the week... with Bible Readings.

Every weekday, you are invited to our brief daily prayer services at 8.30am, noon and 2.45pm

### **Sunday 27<sup>th</sup> January**

8am Holy Communion ~ 10am Choral Eucharist

### **Monday 28<sup>th</sup> January** Heb 9:15,24-end. Ps 98:1-7. Mark 3:22-30.

10am Pukeko Stomp ~ 3.30pm Bellringers practice

### **Tuesday 29<sup>th</sup> Jan** Heb 10:1-10. Ps 40:1-4,7-10 Mark 3:31-35.

7am Bishop's Eucharist ~ 7:30am Community Café

### **Wednesday 30<sup>th</sup> January** Heb 10:11-18. Ps 110:1-4. Mark 4:1-20.

10am BCP Eucharist ~ 7:30pm Ars Nova Choir Rehearsal

### **Thursday 31<sup>st</sup> January** Heb 10:19-25. Ps 24:1-6. Mark 4:21-25.

8:30am Cathedral Staff Meeting ~ 7pm Home Group - Led by Ruth & Jen

### **Friday 1<sup>st</sup> February** Heb 10:32-end. Ps 37:3-6,40-end. Mark 4:26-34.

8.30am Litany of the Cross of Nails ~ 9.30am OA Meeting

### **Saturday 2<sup>nd</sup> February** Heb 11:1-2,8-19. Ps 68. Mark 4:39-end.

8.30am Morning Prayer ~ 11am Saturday Luncheon

### **Sunday 3<sup>rd</sup> February** Malachi 3:1-4. Heb 2:14-18. Luke 2:22-40.

8am Holy Communion ~ 9am Cathedral Choir Practice ~ 10am Choral Eucharist ~ 3pm Our Shared Story

## The weekly letter is from Archdeacon Trevor

*Dear Parishioners,*

Sometimes we may be reading a very familiar passage of scripture, yet for the first time it seems to shoot out at us with great significance and we realise with a shock that it is exactly what we needed to hear. When this happens it reminds us of the way the scriptures are much more than historical data and fine literature. They are also in-breathed with God's presence so that through them we can be given God's guidance.



This is the case with today's Gospel, which comes from Luke's Gospel the one that makes us most aware of the activity of the Holy Spirit throughout Jesus' life, from conception onwards. We hear today, that at the start of Jesus' ministry, that he comes home, full of the Holy Spirit and in his hometown synagogue reads the Spirit's manifesto from Isaiah. It is a set of pledges to those who suffer under the present system of government, and that means that, inevitably, it is less comfortable for those whom the present system is designed to benefit. This is the Spirit of the Beatitudes, the healings, the teaching and ultimately the death of Jesus -- the Spirit of liberation. But is that how we see it?

*Blessings, Trevor.*

### **For your prayers**

**Our Province:** Committees and Commissions of General Synod. Archbishop's Executive Assistant: Natalie Kennaugh.

**Our Community:** Libraries, Museums, Art Galleries and keepers of our Heritage.

**Kuching, Our Partner Diocese:** Diocesan Office, Trust Boards & the Whole Diocese. St John's, Sibuluan.

**Taranaki Cathedral:** The Stop In – Team and Manager: Anne Street.

**NZCMS:** From 'everywhere' to here; Reverse missionaries coming to NZ whether short or long term.

**Anglican Missions: Central Africa and Uganda;** clergy; work with refugees.

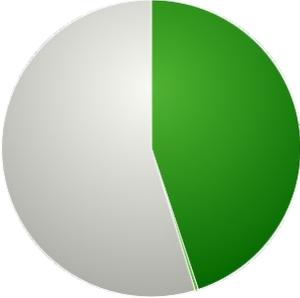
## NOTICEBOARD - TAKE ME HOME, KEEP ME HANDY, STICK ME TO THE FRIDGE!

**Richard Grevers says:** I am sad to say that this is the last pew sheet I have prepared for the cathedral, since I was unsuccessful at retaining my restructured position. I had hoped to see things through until the reopening of the cathedral if not until retirement some 10-15 years hence, but it is not to be. I am grateful for my time here and for the bonds formed with fellow staff and parishioners.

**Are you interested in helping at the Breakfast Cafe?** Currently we have some roles we would like help with, crepe cooking, toast station, dishes, serving tables and taking orders. We are looking at a roster for some of these roles. Please see Jennifer in the office if you are interested.

**The Community Cafe** reopens for the year this Tuesday. See you there!

Thank you to everyone who supported the **Welsh Hymnfest** last Labour Weekend. Gymanfa Ganu 2018 was able to gift \$1000 to the Cathedral Project. Diolch. June

<p><b>THE CATHEDRAL PROJECT</b> <b>A TARANAKI TAONGA</b> UNDERSTANDING OUR PAST, BUILDING OUR FUTURE</p> <p>Parish Commitment Goal : \$2 Million Total pledged to date : <b>\$ 913,470.63</b> Donations in last month: \$5,800</p>		<p><b>Fundraising update</b></p> <p>7/12/2018 Project Total Goal: \$15 Million Total pledged to date <b>\$ 7,036,109</b></p>
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## *Our Shared Story*

Hatherly Hall, Sunday February 3<sup>rd</sup>, 3-5pm

Come and meet with the Very Revd John Witcombe, Dean of Coventry  
In March 2015, Taranaki Cathedral became a member of the Community of the  
Cross of Nails

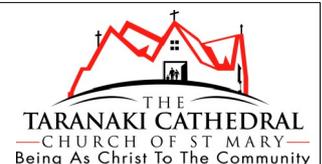
Share in conversation with Dean John as we explore what it means to be part of  
that Community in Taranaki

### **Do get in touch... We would love to hear from you...**

Office: 06 758 3111 or email [admin@taranakicathedral.org.nz](mailto:admin@taranakicathedral.org.nz)

**Acting Dean Trevor Harrison** : 027 896 5690.

**Canon Pastor Bill** : 027 306 4567 **Pastoral Minister Ailsa** : 021 758 247



If you are interested in getting more involved with our parish, please fill out a yellow card