

Nau mai; haere mai; welcome to Taranaki Cathedral
Welcome on 20th January 2019
2nd Sunday of Epiphany Te Rātapu tuarua o te Whakaaturanga



At 10am we commence with the Processional Hymn

- 1. Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
to take away transgression, and rule in equity.**
- 2. He comes with succour speedy to those who suffer wrong;
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing, their darkness turn to light,
whose souls, condemned and dying, were precious in his sight.**
- 3. He shall come down like showers upon the fruitful earth,
and love, joy, hope, like flowers, spring in his path to birth;
before him, on the mountains shall peace the herald go;
and righteousness in fountains from hill to valley flow.**
- 4. Kings shall fall down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing;
to him shall prayer unceasing and daily vows ascend;
his kingdom still increasing, a kingdom without end.**
- 5. O'er every foe victorious, he on his throne shall rest,
from age to age more glorious, all blessing and all blest.
the tide of time shall never his covenant remove;
his name shall stand forever, that name to us is love.**

Priest I runga i te Ingoa o te Atua, te Matua, te Tama
me te Wairua Tapu. **Amine.** (*In the name of God:
Father, Son and Holy Spirit. Amen.*)

Priest Jesus revealed his glory; and his disciples
believed in him. [*John 2:11*]

Liturgist The invitation is given to every person by Jesus
Christ: "Come to me! Follow me! Be my
disciples!"

All **We come to this place, to this
time, at the invitation of Jesus
Christ.**



We welcome the family and friends of Ruby Ramsay as we celebrate her Holy Baptism

8am Hymns:
Offertory: "Gracious Spirit, Holy Ghost" - page 4. Post-communion:
"Immortal, invisible, God only wise" - page 5

Liturgist In the name of Christ,
All we accept the invitation to discipleship.

Liturgist In the name of Christ,
All as his disciples, we worship and praise God.

Liturgist In the midst of a world where cruelty abounds,
All we proclaim the God of Compassion.

Liturgist In the midst of despair that threatens to swallow up whole lives,
whole peoples,
All we proclaim the God of Hope.

Liturgist In the midst of indifference and apathy,
All we proclaim the God of Love.

Liturgist Come, let us worship together and share our witness of God's
living presence in the world.

At 10am there follows the Holy Baptism of Ruby Ramsay – please use the green cards.

The Confession and Absolution / Te Hohou-i-te-rongo Please sit / E noho

Liturgist We have failed to love you with all our heart and to be good
stewards of your creation: Lord, have mercy.

All Lord, have mercy.

Liturgist We have failed to take up the cross of discipleship and to be
good stewards of your gospel: Christ, have mercy.

All Christ, have mercy.

Liturgist We have failed to be faithful members of your church and to be
good stewards of your spiritual gifts: Lord, have mercy.

All Lord, have mercy.

Priest May the God of love bring us back to himself, forgive us our sins, and
assure us of his eternal love in Jesus Christ our Lord. **Amen.**

The Gloria is said, as a cry of thanksgiving to God. Please Stand / E tū

All **Glory to God in the highest, and peace to God's people on
earth. Lord God, heavenly King, almighty God and Father, we
worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us; you
are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.**

Liturgist Kia mau te rongo o te Karaiti ki o tatou ngakau. The peace of Christ rule in our hearts.

All **The word of Christ dwell in us richly.**

The Collect of the day is said together / Hei konei te inoi o te rā

All **God of Feast and fellowship, Jesus blessed a wedding; turned water into wine: let our lives bless you; and our work reveal the wine of your presence; through Jesus Christ our Lord who lives reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

Please be seated for the Readings / Nga Karaipiture – E noho

Reader A reading from the book of the prophet Isaiah (Chapter [62:1-5](#))

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

Reader A reading from the First letter of Paul to the Corinthians (Chapter [12:1-11](#))

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

At 10am we sing the Gradual Hymn in preparation for the Gospel

1. Gracious Spirit, Holy Ghost, taught by thee, we covet most of thy gifts at Pentecost, holy, heavenly love.

2. Love is kind, and suffers long, love is meek, and thinks no wrong, love than death itself more strong; therefore give us love.

3. Prophecy will fade away, melting in the light of day; love will ever with us stay; therefore give us love.

4. Faith will vanish into sight; hope be emptied in delight; love in heaven will shine more bright; therefore give us love.

5. Faith and hope and love we see, joining hand in hand agree; but the greatest of the three, and the best, is love.

6. From the overshadowing, of thy gold and silver wing shed on us, who to thee sing, holy, heavenly love.

Please remain standing and turn to face the Gospel and the Cross... / Ka tū te katoa

Reader Hear the Holy Gospel of our Lord Jesus Christ, according to St John (Chapter [2:1-11](#))

All Praise and Glory to God.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. This is the Gospel of Christ.

All Praise to Christ the Word.

There follows the sermon / Te Kauwhau. The preacher today is Revd. Ailsa Claridge.

Please stand for the Affirmation of Faith / Te Whakapono - E tū

Liturgist Let us declare our faith in God.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was

conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A Time of Prayer / Nga Inoi a te Iwi

Leader Let us pray for the church and the world, giving thanks for God's goodness... Please sit / e noho

Our intercessions end with The Lord's Prayer/Te Inoi a te Ariki

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Please stand for the Ministry of the Sacrament /Te Minitatanga o te Hakarameta

Priest God is love, and those who live in love live in God, and God lives in them. Kia tau tonu te rangimarie o te Atua ki a koutou. The peace of God be always with you.

All And also with you.

Deacon Let us offer one another a sign of peace.

During this hymn, a collection is taken up for our mission and ministry as a cathedral.

At 8am we sing "Gracious Spirit, Holy Ghost" on page 4

**1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.**

**2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.**

**3. To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, as leaves on the tree,
and wither and perish; but naught changeth thee.**

**4. Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.**

The Preparation of the Gifts / Te Whakatikatika I Te Ohaoha

Priest To you, Lord, belongs the greatness, the power, the glory, the
victory, and the majesty;

All **all that is in the heavens and the earth is yours, and of your own
we give you.**

The Great Thanksgiving / Te Whakawhetai Nui

The Lord is here.

God's Spirit is with us.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

Priest It is right to praise you, Father, Lord of all creation; in your love
you made us for yourself. When we turned away you did not
reject us, but came to meet us in your Son.

All **You embraced us as your children and welcomed us to sit
and eat with you.**

Priest In Christ you shared our life that we might live in him and he in us.

All **He opened his arms of love upon the cross and made for all
the perfect sacrifice for sin.**

Priest On the night he was betrayed, at supper with his friends he took
bread, and gave you thanks; he broke it and gave it to them,
saying: Take, eat; this is my body which is given for you; do this
to remember me.

All **Father, we do this to remember him: his body is the bread of life.**

Priest At the end of supper, taking the cup of wine, he gave you thanks,
and said: Drink this, all of you; this is my blood of the new
covenant, which is shed for you for the forgiveness of sins; do
this to remember me.

All **Father, we do this to remember him: his blood is shed for all.**

Priest As we proclaim his death and celebrate his rising in glory, send
your Holy Spirit that this bread and this wine may be to us the
body and blood of your dear Son.

All **As we eat and drink these holy gifts, make us one in Christ,
our risen Lord.**

Priest With your whole Church throughout the world, we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

All **Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Amen.**
[silence]

The Breaking of the Bread / Ka Whawhati I te Taro

Priest We break this bread to share in the body of Christ.

All **Though we are many, we are one body, because we all share in one bread.**

The Agnus Dei. Please sit for this quiet prayer

All **Lamb of God, you take away the sin of the world: have mercy on us.**

All **Lamb of God, you take away the sin of the world: have mercy on us.**

All **Lamb of God, you take away the sin of the world: grant us your peace.**

We are invited to share communion / Te Powhiri

Priest Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

God invites everyone to gather around His table. You are invited to come forward and receive this Holy Sacrament / Hākari Tapu or a blessing.

After Communion we pray / Ngā Inoi mo Muri I te Hapa.

All **Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ. We ask this in his name. Amen.**

Then follows the Blessing / Te Manaakitanga

Priest Christ the Son be manifest to you, that your lives may be a light to the world and the blessing ...

The Final Hymn follows the Notices.

At 8am we sing "Immortal, invisible, God only wise" on page 5.

**1. Rejoice, the Lord is King! Your Lord and King adore;
mortals, give thanks and sing, and triumph evermore.**

Lift up your heart, lift up your voice; rejoice, again I say, rejoice.

**2. Jesus, the Saviour reigns, the God of truth and love;
when he had purged our stains, he took his seat above.**

3. His kingdom cannot fail; he rules o'er earth and heaven;
the keys of death and hell, are to our Jesus given.

4. He sits at God's right hand, till all his foes submit,
and bow to his command, and fall beneath his feet.

The Dismissal / Te Haerenga Atu Please turn towards the open doors.

Deacon Haere i runga i te rangimarie i runga i te aroha me te ngakau hihiko ki
te mahi ki te ariki. Go now to love and serve the Lord. Go in peace.
All Amen. We go in the name of Christ.

Diary for the week... with Bible Readings.

Monday 21st January Heb 5:1-10. Ps 110:1-4. Mark 2:18-22.

Tuesday 22nd January Heb 6:10-end. Ps 111. Mark 2:23-end..
7am Bishop's Eucharist ~ 7pm OA meeting

Wednesday 23rd January Heb 7:1-3,15-17. Ps 110:1-4. Mark 3:1-6.
10am BCP Eucharist ~ 11am Rhapsody Rest Home Service

Thursday 24th January Heb 7:25-8:6. Ps 40:7-10,17-end. Mark 3:7-12.
8.30am Cathedral Staff Meeting

Friday 25th January The Conversion of St Paul Jer 1:4-10. Acts 9:1-22. Matt 19:27-30

Saturday 26th January Heb 9:2-3,11-14. Ps 47:1-8. Mark 3:20-21.

Sunday 27th January Neh 8:1-3,5-6,8-10. 1 Cor 12:12-31a. Luke 4:14-21.
8am Holy Communion ~ 10am Parish Eucharist

Our Shared Story

Save the Date: 3rd February 3-5pm, Hatherly Hall, **The Dean of Coventry Cathedral, the very Rev'd John Witcombe** will be our guest. Come and learn more of what it means for our Cathedral to be a member of the Community of the Cross of Nails as we continue discovering what it is to be *Tikanga Rua* people. How does Community of the Cross of Nails speak into Our Shared Story? More info: talk with Ailsa 021758247

Dean John will also preach at both our services that Sunday.

The Community Café returns for it's 2019 edition from Tuesday 29th January – 7.30am – 10am. Still good food, good coffee, good company and good causes!