

# Nau mai; haere mai; welcome to Taranaki Cathedral

Welcome on 13<sup>th</sup> January 2019

Baptism of the Lord

Te Iriiringa o te Karaiti



At 10am we commence with the Processional Hymn

1. God is working his purpose out, as year succeeds to year.  
God is working his purpose out, and the day is drawing near.  
Nearer and nearer draws the time, the time that shall surely be,  
when the earth shall be filled with the glory of God,  
as the waters cover the sea.

2. From the east to the utmost west, wherever foot has trod,  
through the mouths of his messengers, echoes forth the voice of God:  
'Listen to me, ye continents, ye islands, give ear to me,  
that earth may filled with the glory of God  
as the waters cover the sea.'

3. How can we do the work of God, how prosper and increase  
harmony in the human race, and the reign of perfect peace?  
What can we do to urge the time, the time that shall surely be,  
when the earth shall be filled with the glory of God  
as the waters cover the sea?

4. All our efforts are nothing worth, unless God bless the deed;  
vain our hopes for the harvest tide, till he brings to life the seed.  
Yet ever nearer draws the time, the time that shall surely be,  
when the earth shall be filled with the glory of God  
as the waters cover the sea.

**Priest** I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.  
**Amine.** (*In the name of God: Father, Son and Holy Spirit. Amen.*)

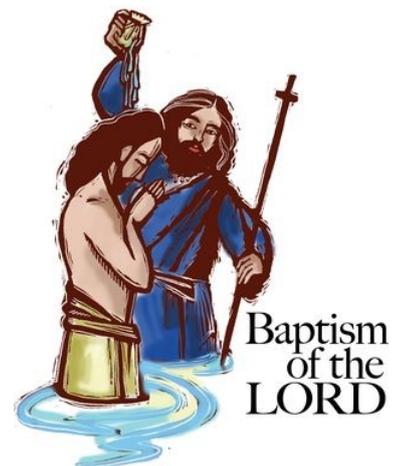
**Priest** I have called you by name, you are mine.  
[Isaiah 43:1b]

**Liturgist** O God, who created the heavens and  
stretched them out,

**All** We praise you

**Liturgist** You fashioned the earth and all that live  
here,

**All** We praise you



**Liturgist** You give breath to the people upon it and Spirit to those who walk on it.

**All** **We praise you and thank you, O God**

**Liturgist** That the eyes of the blind be opened, the broken hearted be healed, the poor hear the good news, the captives be brought out of darkness,

**All** **Your kingdom come, O Lord, Your will be done**

**Liturgist** So shall we sing a new song, O Lord,

**All** **and praise your name for ever**

The Confession and Absolution / Te Hohou-i-te-rongo Please sit / E noho

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**Liturgist** Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to the Lord, confessing our sins in penitence and faith.

**All** **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

**Priest** May almighty God, who sent his Son into the world to be our Saviour, bring you his pardon and peace, now and for ever. **Amen**

The Gloria is said, as a cry of thanksgiving to God. Please Stand / E tū

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**All** **Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Liturgist** Kia mau te rongo o te Karaiti ki o tatou ngakau. The peace of Christ rule in our hearts.

**All** **The word of Christ dwell in us richly.**

The Collect of the day is said together / Hei konei te inoi o te rā

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**All** **God, ever present; closer than breath; disclosed in prayer: let us know your presence; strengthen us to serve you; guide us in your service; through Jesus Christ our Lord who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

Please be seated for the Readings / Nga Karaipiture – E noho

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**Reader** A reading from the book of the prophet Isaiah (Chapter [43:1-7](#))

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, 'Give them up', and to the south, 'Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made.' Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

**Reader** A reading from the Acts of the Apostles (Chapter [8:14-17](#))

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

At 10am we sing the Gradual Hymn in preparation for the Gospel

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**1. Firmly I believe and truly, God is Three and God is One;  
and I next acknowledge duly, manhood taken by the Son.**

**2. And I trust and hope most fully, in the Saviour crucified;  
and each thought and deed unruly, do to death as he has died.**

**3. Simply to his grace and wholly, light and life and strength belong,  
and I love supremely, solely, him the holy, him the strong.**

**4. And I hold in veneration, for the love of him alone,  
holy Church as his creation, and her teachings as his own.**

**5. Adoration ay be given, with and through the angelic host,  
to the God of earth and heaven, Father, Son, and Holy Ghost.**

Please stand and turn to face the Gospel and the Cross... / Ka tū te katoa

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**Reader** Hear the Holy Gospel of our Lord Jesus Christ, according to St Luke (Chapter [3:15-17,21-22](#))

**All Praise and Glory to God.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.' This is the Gospel of Christ.

**All Praise to Christ the Word.**

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There follows the sermon / Te Kauwhau. The preacher today is Archdeacon Trevor.

**Please stand** for the Affirmation of Faith / Te Whakapono - E tū

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**Liturgist** Let us declare our faith in God.

**All** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

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A Time of Prayer / Nga Inoi a te Iwi

**Leader** Let us pray for the church and the world, giving thanks for God's goodness... Please sit / e noho

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Our intercessions end with The Lord's Prayer/Te Inoi a te Ariki

**All** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

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**Please stand** for the Ministry of the Sacrament /Te Minitatanga o te Hakarameta

**Priest** Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. Kia tau tonu te rangimarie o te Atua ki a koutou. The peace of God be always with you.

**All** And also with you.

**Deacon** Let us offer one another a sign of peace.

During this hymn, a collection is taken up for our mission and ministry as a cathedral.  
At 8am we sing "God is working His purpose out" on page 1

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- 1. We have a gospel to proclaim, good news for all throughout the earth; the gospel of a Saviour's name: we sing his glory, tell his worth.**
- 2. Tell of his birth at Bethlehem, not in a royal house or hall, but in a stable dark and dim, the Word made flesh, a light for all.**
- 3. Tell of his death at Calvary, hated by those he came to save; in lonely suffering on the cross: for all he loved, his life he gave.**
- 4. Tell of that glorious Easter morn, empty the tomb, for he was free; he broke the power of death and hell, that we might share his victory.**
- 5. Tell of his reign at God's right hand, by all creation glorified. He sends his Spirit on his Church, to live for him, the Lamb who died.**
- 6. Now we rejoice to name him King: Jesus is Lord of all the earth. This gospel message we proclaim: We sing his glory, tell his worth.**

The Preparation of the Gifts / Te Whakatikatika | Te Ohaoha

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**Priest** Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hand, it will become for us the bread of life.

**All** **Blessed be God for ever.**

**Priest** Blessed are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us our spiritual drink.

**All** **Blessed be God for ever.**

**Priest** Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory, and for the service of reign of peace, justice and love

**All** **Blessed be God for ever**

The Great Thanksgiving / Te Whakawhetai Nui

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The Spirit of God be with you. **And also with you.**

Lift up your hearts to heaven **where Christ in glory reigns.**

Let us give thanks to God. **It is right to offer thanks and praise.**

**Priest** It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of

God. For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and remain with us even when we turn from you to sin.

**All**      **God's love is shown to us: while we were yet sinners, Christ died for us.**

**Priest**    In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God. And now we give you thanks because, in the incarnation of the Word, a new light has dawned upon the world, that all the nations may be brought out of darkness to see the radiance of your glory.

**All**      **Now is the acceptable time, now is the day of salvation.**

**Priest**    Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and say:

**All**      **Holy, holy holy: God of mercy, giver of life; earth and sea and sky and all that lives, declare your presence and your glory.**

**Priest**    All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me."

After supper he took the cup; and when he had given thanks, he gave it to them and said: "Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me."

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

**All**      **Amen! Come Lord Jesus.**

**Priest**    May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**All** Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. Amen. *[silence]*

The Breaking of the Bread / Ka Whawhati I te Taro

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**Priest** We break this bread to share in the body of Christ.

**All** Though we are many, we are one body, because we all share in one bread.

The Agnus Dei. Please sit for this quiet prayer

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**All** Lamb of God, you take away the sin of the world: have mercy on us.

**All** Lamb of God, you take away the sin of the world: have mercy on us.

**All** Lamb of God, you take away the sin of the world: grant us your peace.

We are invited to share communion / Te Powhiri

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**Priest** Bread and wine; the gifts of God for the people of God.

**All** May we who share these gifts be found in Christ and Christ in us.

God invites everyone to gather around His table. You are invited to come forward and receive this Holy Sacrament / Hākari Tapu or a blessing.

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After Communion we pray / Ngā Inoi mo Muri I te Hapa.

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**All** Thanksgiving and love and praise to you Jesus Christ. You are God revealed in human form; you are the baby visited by the shepherds, the boy in the temple learning the law; the man baptised in water and the Spirit driven to the desert to face the devil. You are Christ the teacher, Christ the healer. You went to Jerusalem to give your life as a ransom for us all. Amen.

Then follows the Blessing / Te Manaakitanga

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**Priest** Christ the Son be manifest to you, that your lives may be a light to the world and the blessing ...

The Final Hymn follows the Notices.

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**1. The Church's one foundation, is Jesus Christ, her Lord;  
she is his new creation, by water and the word;  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.**

**2. Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.**

3. 'Mid toil and tribulation, and tumult of her war  
she waits the consummation, of peace for evermore;  
till with the vision glorious, her longing eyes are blest,  
and the great Church victorious, shall be the Church at rest.

4. Yet she on earth hath union, with God the Three in one,  
and mystic sweet communion, with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.

The Dismissal / Te Haerenga Atu Please turn towards the open doors.

**Deacon** Haere i runga i te rangimarie i runga i te aroha me te ngakau hihiko ki  
te mahi ki te ariki. Go now to love and serve the Lord. Go in peace.

**All** Amen. We go in the name of Christ.

### Diary for the week... with Bible Readings.

**Monday 14<sup>th</sup> January** Heb 1:1-6. Ps 97:1-2,6-10. Mark 1:14-20.

**Tuesday 15<sup>th</sup> January** Heb 2:5-12. Ps 8. Mark 1:21-28.

7am Bishop's Eucharist ~ 11am Heatherlea Rest Home Communion ~ 7pm OA meeting

**Wednesday 16<sup>th</sup> January** Heb 2:14-end. Ps 105:1-9. Mark 1:29-39.

9am Gardening Group ~ 10am BCP Eucharist

**Thursday 17<sup>th</sup> January** Heb 3:7-14. Ps 95:1,8-end. Mark 1:40-end.

**Friday 18<sup>th</sup> January** Heb 4:1-5,11. Ps 78:3-8. Mark 2:1-12.

**Saturday 19<sup>th</sup> January** Heb 4:12-16. Ps 19:7-end. Mark 2:13-17.

**Sunday 20<sup>th</sup> January** Isa 62:1-5. Ps 36:5-10. John 2:1-11.

8am Holy Communion ~ 10am Parish Eucharist with Holy Baptism

## Our Shared Story

Save the Date: 3rd February 3-5pm, Hatherly Hall, **The Dean of Coventry Cathedral, the very Rev'd John Witcombe** will be our guest. Come and learn more of what it means for our Cathedral to be a member of the Community of the Cross of Nails as we continue discovering what it is to be *Tikanga Rua* people. How does Community of the Cross of Nails speak into Our Shared Story? More info: talk with Ailsa 021758247

**NZ Home Diary** -Thank you for your support. \$700 given to Cathedral project and \$700 given to Open Home Foundation Taranaki. June Moseley