



3rd Sunday before Lent - 5th February 2012

8am Holy Communion : Dean Jamie

10am Choral Eucharist : Dean Jamie

5pm Service of Light & Learning : Tony McLean

The 7pm service will resume on 19th February

FAITH CREW IS RUNNING AT THE BACK OF CHURCH THIS WEEK,
ANY CHILDREN HERE TODAY ARE WARMLY WELCOME TO COME AND

JOIN OUR GROUP BY THE FONT.

THE PROCESSIONAL HYMN AT THE 10AM : LIFT UP YOUR HEARTS TO THE LORD

Priest I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu. **Amine.**
(In the name of God: Father, Son and Holy Spirit. Amen.)

Liturgist E te whanau a te Karaiti - Nau mai, haere mai - welcome! On the eve of Waitangi Day, let us praise and thank God who has called us - Maori and Pakeha - together, in this land of Aotearoa New Zealand. Let us thank God for the richness of the different cultures in our country, and for the harmony that exists among us. E te Atua - we thank you for those who first brought the Gospel of Jesus Christ to New Zealand. We thank you for the changed lives and the impact your Gospel has had in this country. We thank you for the work of the missionaries - both Maori and Pakeha - which laid a foundation for te Tiriti o Waitangi 172 years ago. Lord - please make Waitangi Day a day when we can celebrate being New Zealanders together, celebrate what you have done in this country, and be renewed to bring your message of joy and peace and justice to all who live here. Amen. The Lord be with you.



All The Lord bless you.

Liturgist The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins. Please sit or kneel as we come to pray.

(Silence)

All Loving and all-seeing God, forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours we ask your pardon.

Priest God forgives you; be at peace. Rejoice and be glad, for Christ is resurrection, reconciliation for all the human race.

THE GLORIA : **Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT : **Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart, and our neighbours as ourselves; through Jesus Christ our Lord. Amen**

PLEASE SIT FOR THE READINGS FROM THE OLD AND NEW TESTAMENTS

The Word: Sunday 5th February – 3 Before Lent

ISAIAH 40:21-31

Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; who brings princes to nothing, and makes the rulers of the earth as emptiness. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, that I should be like him? says the Holy One. Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing.

Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

1 CORINTHIANS 9:16-23

For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship. What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel. For though I am free from all, I have made myself a servant to all, that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. I do it all for the sake of the gospel, that I may share with them in its blessings. Hear what the Spirit is saying to the Church. **Thanks be to God.**

HEAR THE HOLY GOSPEL OF OUR LORD JESUS CHRIST, ACCORDING TO MARK 1:29-39

(This may be sung) – **All: Praise and Glory to God.**

And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. That evening at sunset they brought to him all who were sick or oppressed by demons. And the whole city was gathered together at the door. And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. And Simon and those who were with him searched for him, and they found him and said to him, "Everyone is looking for you." And he said to them, "Let us go on to the next towns, that I may preach there also, for that is what I came for." And he went throughout all Galilee, preaching in their synagogues and casting out demons.

This is the Gospel of our Lord. *(This may also be sung)* – **All: Praise to Christ, The Word.**

PLEASE STAND FOR THE GOSPEL – WHICH MAY BE PRECEDED BY A HYMN.
THE GOSPEL HYMN AT THE 10AM SERVICE : GOD OF NATIONS

Reader Hear the Holy Gospel of our Lord Jesus Christ, According to Saint...

All *(May be sung)* **Praise and Glory to God.**

...At the end : **Reader** This is the Gospel of our Lord. **Praise to Christ, The Word.**

THE SERMON *(Please Sit)*

THE AFFIRMATION OF FAITH *(Please Stand)*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Following the intercessions, the Lord's Prayer is sung in Te Reo Maori :

E to matou Matua i te rangi, Kia tapu tou Ingoa.

Kia tae mai tou rangatiratanga.

**Kia meatia tau e pai ai ki runga ki te whenua,
kia rite ano ki to te rangi. Homai ki a matou aiane,**
he taro ma matou mo tenei ra.

**Murua o matou hara, Me matou hoki e muru nei
i o te hunga e hara ana ki a matou.**

Aua hoki matou e kawea kia whakawaia;

Engari whakaorangia matou i te kino:

Nou hoki te rangatiratanga, te kaha, me te kororia,

Ake ake ake. Amine.

IN ENGLISH :

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin
against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

THE PEACE *(Please Stand)*

Priest Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be no end. Kia tau tonu te rangimarie o te Atua ki a koutou.

(The peace of God be always with you)

All **A ki a koe ano hoki / And also with you**

Deacon Let us offer one another a sign of peace.

THE OFFERTORY HYMN AT 8AM: GOD OF NATIONS
AT 10AM: TAMA NGAKAU

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty;
all that is in the heavens and the earth is yours, and of your own we give you.

THE GREAT THANKSGIVING / TE WHAKAWHETAI NUI.

PLEASE FEEL FREE TO SIT OR STAND FOR THIS PRAYER.

Priest The Spirit of God be with you. **And also with you.**
Lift your hearts to heaven **where Christ in glory reigns.**
Let us give thanks to God. **It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.



Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

We do not presume to come to your holy table, merciful Lord, trusting in our own righteousness, but in your great mercy. We are not worthy even to gather the crumbs from under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the body of your dear Son, Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

THE BREAKING OF THE BREAD

Priest We break this bread to share in the body of Christ.

All We who are many, are one body, for we all share the one bread.

Priest The cup of blessing for which we give thanks is a sharing in the blood of Christ.

THE AGNUS DEI (*Which may be Sung*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

THE INVITATION

Priest Haere mai e te kahui a te Atua, tangohia enei kai rangatira a te Karaiti.
Come God's people, Come to receive Christ's heavenly food.

OUR SIDESPEOPLE WILL SHOW YOU TO ONE OF THE DISTRIBUTION POINTS FOR COMMUNION.

THE PRAYER AFTER COMMUNION

All Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom where he is alive and reigns, now and forever, Amen.

Priest Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

All Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name. Amen.

Priest The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing...

AFTER THE NOTICES, THE RECESSIONAL HYMN :

OUR LIFE HAS ITS SEASONS

THE DISMISSAL OF THE COMMUNITY

Deacon Go now to love and serve the Lord. Go in peace.

All Amen. We go in the name of Christ.



Your Dean Writes : Warmest Greetings to you !

The proximity of this Sunday to Waitangi Day is echoed in our selection of hymns today; through the singing of the Lord's Prayer in Te Reo Maori; and through the blessing of our Gospel reading in particular, as this Sunday begins a weekly series of readings which tell of the wonderful works of healing of Jesus. Quite a powerful parallel. So often the lectionary content is so full of the Holy Spirit's work (the lectionary is the collection of readings set for the year). I was most struck by this as we begin to plan for a special service of prayer on Wednesday 22nd February at 12.30pm. On that day we will gather to remember the Christchurch earthquake that struck at 12:51pm last year. Please join us that day in solidarity with our sisters and brothers in Canterbury. We will be blacking out the Cathedral windows and conducting part of the service in darkness, remembering the times of fear there have been, and continue to be; identifying with the times when there is no electricity.... and that Christmas night services were held outside by torch-light. Those who have a torch with them on the 22nd will be able to read the prayers at that point in the service (but there is a catch - the request of a \$5+ donation towards our Christchurch Appeal!) In preparing for this service, then, I was deeply moved to open the reading of the day from the book of Daniel : "Now therefore, O our God, listen to the prayer of your servant and to his supplication, and for your own sake, Lord, let your face shine upon your desolated sanctuary. Incline your ear, O my God, and hear. Open your eyes and look at our desolation and the city that bears your name. We do not present our supplication before you on the ground of our righteousness, but on the ground of your great mercies. O Lord, hear; O Lord, forgive; O Lord, listen and act and do not delay! For your own sake, O my God, because your city and your people bear your name!" Amen indeed.



Lovingly, Jamie

NOTICES FOR THIS WEEK :

Pianist : The Hospital Chaplain is looking for 2 - 3 people to assist with playing for Chapel Services at the Hospital on Sunday Mornings at 11.00am. The instrument is a Yamaha P-120 Electric piano. If 3 people respond it would mean only having to be available once every 2 - 3 months as you would be joining an existing team. Even if someone could be available 3 times a year that would be helpful. If you are interested contact Rev Murray Elliot, Hospital Chaplain at the Hospital on 06 753 6139 or Mobile 021 943 046 for more information.

Lectio Divina : There will be no Lectio Divina for 2012, any queries please phone Gloria 753 4050

The **"Food For Thought"** study and friendship group recommences on Thursday 9th February. We begin with coffee and catchup, and this term Paul's epistle to the Romans will be explored. Please do join us if you would like to see if this might be something for you. We meet in the upstairs lounge at 10.00a.m. each Thursday. Phone Gloria for further information: (06) 753 4050.

The Bereavement/Comfort Club will be meeting again on Wednesday 8th Feb, in the Peace Hall (opp St Mary's) at 2:15-3:15pm. Please join us for a chat and a cuppa. Any inquiries, please phone Christine at (06) 753 3867.

Request! Does any have a tasteful carpet square looking for a new home, please? We need one for our Director of Music's office - please have a word with Jamie if you can help. Thank you.

Mother's Union and AAW Day: Sunday 12 February at 10am, leaders, committees and members of Fellowship and Mother's Union will be commissioned. After the service both groups, their families and spouses are invited to a shared lunch at 41 Jans Tce, Oakura. BBQ available. Please bring own meat and drinks. Crockery and cutlery will be provided.

From the Director of Music: This morning we welcome back the Cathedral Choir to the stalls to enhance the liturgy and lead us all in fine voice. St Augustine of Hippo is believed to have said "Qui cantat, bis orat - He who sings, prays twice". As an organist, there is nothing more stirring for me than to accompany good hymns with good singing. I look forward to exploring this with you over the years ahead. Tonight, we welcome back the Youth Choir as they sing at the Service of Light and Learning. I kindly thank you all for your continuing hospitality and prayers for my family.

Elizabethan Courtyard Delights : February 18th. 2:30pm-4:30pm. As our first fund raising event for 2012 we welcome you to come along to an Elizabethan Experience. Listen to Madrigal Singers, watch an Elizabethan Dance Group and partake of a delicious Devonshire Tea. Jam and produce stalls on-site. Tickets available at the cathedral Welcome Desk - \$10 per person. Invite your friends and any help with jam making for our stall and scone baking for the afternoon tea would be greatly appreciated. We also need some helpers to "waitress" on the day. If you are able to assist, please phone Pam Denney on (06) 758 8009.

Dear Reader : We would love to save some paper and send you updates by email from time to time. Would you be happy for that ? All replies will be placed in a pot and the one drawn out will receive the gift of a fruit tree sapling (which has been donated to us). That way, you'll be saving a tree - twice! Please print your name and email address below and place this slip in the box at the back of the church (labeled "Email Address Slips") or give this slip to our Communications Officer, Verity Pasione. Please have this form returned by **Sunday 5th February**.

Please print in **BLOCK CAPS**

My name Email address
Other email addresses in my family :

Sunday 5th February. 3rd Sunday Before Lent [Isaiah 40:21-31; 1 Corinthians 9:16-23; Mark 1:29-39]
8am Holy Communion ~ 10am Choral Eucharist ~ 5pm Service of Light and Learning

Monday 6th February. [1 Kings 8:1-7,9-13; Psalms 132:1-9; Mark 6:53-end]
Daily Prayer (**and every day this week**) 8:30am Morning Prayer ~ 12Noon Midday Prayer ~ 5:30pm Evening Prayer ~ 3:30pm Handbell Ringers

Tuesday 7th February. [1 Kings 8:22-23,27-30; Psalms 84:1-10; Mark 7:1-13]
7am Bishop's Eucharist ~ 9am Gardening Group ~ 9:30am Tea on Tuesday ~ 3pm Afterschool Programme (**and every day this week**) ~ 5pm Youth Choir Practice

Wednesday 8th February. [1 Kings 10:1-10; Psalms 37:3-6,30-32; Mark 7:14-23]
9am Heart Support Group ~ 10am BCP Eucharist ~ 10:30am Stewardship Meeting ~ 2:15pm Comfort Club (Peace Lounge) ~ 7pm Cathedral Choir Practice

Thursday 9th February. [1 Kings 11:4-13; Psalms 106:3,35-41; Mark 7:24-30]
8:30am Cathedral Staff Meeting ~ 10am Food for Thought

Friday 10th February. [1 Kings 1:29-32+12:19; Psalms 81:8-14; Mark 7:31-end]
12:30pm God & Lunch

Saturday 11th February. [1 Kings 12:26-32+13:33-end; Psalms 106:6-7,20-23; Mark 8:1-10]
9am-Midday Quiet Morning : God is both present and gift

Sunday 12th February. 2nd Sunday Before Lent [2 Kings 5:1-14; 1 Corinthians 9:24-27; Mark 1:40-45]
8am Holy Communion ~ 10am Choral Eucharist & Commissioning of Mothers' Union ~ 11:30am Faith Crew Meeting ~ 3:30pm Faith Crew Drama Club Premiere Night ~ 5pm Evening Prayer with Hymns

How to contact the Cathedral : By email : admin@taranakicathedral.org.nz
We are open all day, every day. Our Welcome Desk is staffed 9am to 4pm every weekday.
Our Telephone number is : 06 7583111. Our Dean, The Very Revd Jamie Allen : 027 5577257
Our Canon Pastor : The Revd Canon Bill Marsh : 027 3064567. Our website : www.taranakicathedral.org.nz
Our Family Worker : Katy Bassett : 021 137 8070

THE "BIBLICAL CHALLENGE" - OUR PUZZLE OF THE WEEK!

JESUS HEALS MANY PEOPLE & PREACHES IN GALILEE

LOOK FOR THE WORDS VERSE BELOW THAT ARE IN BOLD. TAKEN FROM MARK 1:29-39 (NIV)

After Jesus left the **synagogue** with **James** and **John**, they went to **Simon** and **Andrew's** home. Now Simon's **mother-in-law** was **sick** in bed with a **high fever**. They told **Jesus** about her right away. So he went to her **bedside**, took her by the hand, and **helped** her **sit up**. Then the fever left her, and she **prepared** a meal for them. That **evening** after **sunset**, many sick and **demon-possessed** people were

brought to Jesus. The whole **town** gathered at the door to **watch**. So Jesus **healed** many people who were sick with various **diseases**, and he **cast** out many demons. But because the demons knew who he was, he did not **allow** them to **speak**. Before **daybreak** the **next** morning, Jesus got up and **went** out to an **isolated** place to **pray**. Later Simon and the others went out to **find** him. When they **found** him, they said, "**Everyone** is **looking** for you." But Jesus replied, "We must go on to **other** towns as well, and I will preach to them, too. That is why I came." So he **travelled** throughout the **region** of **Galilee**, **preaching** in the **synagogues** and casting out demons.

WHAT MESSAGE DOES IT SAY WITH THE LEFT-OVER LETTERS?



H	J	E	S	H	E	L	P	E	D	F	O	U	N	D
C	A	S	T	I	E	E	L	I	L	A	G	T	U	I
T	D	I	S	G	N	A	H	E	A	A	L	X	S	S
A	E	T	N	H	O	J	L	F	I	N	D	E	U	E
W	S	U	B	F	M	A	P	E	O	D	E	N	T	A
A	S	P	O	E	E	M	P	M	D	R	S	T	R	S
L	E	K	L	V	D	E	I	E	O	E	O	F	A	E
N	S	A	E	E	A	S	U	L	T	W	W	L	V	S
I	O	E	V	R	L	T	I	G	N	H	O	O	E	I
R	P	R	E	P	A	R	E	D	O	N	L	O	L	G
E	O	B	N	W	E	N	T	S	E	G	L	K	L	J
H	T	Y	I	S	O	L	A	T	E	D	A	I	E	E
T	H	A	N	E	V	E	R	Y	O	N	E	N	D	S
O	E	D	G	N	I	H	C	A	E	R	P	G	Y	U
M	R	E	G	I	O	N	S	P	E	A	K	C	I	S

1. Lift up your hearts to the Lord,
Break into songs of joy:
Let the sea roar, let the hills ring,
Shout his glorious name!
*Harps and horns and trumpets, sound,
Praise him, all the world around!
O sing a new song, O sing a new song!*

2. Bow down and worship the Lord,
Greet him who comes to reign;
Share his triumph, hear his judgement,
See his marvelous works:
Harps and horns and trumpets...

3. Tell out the word of the Lord, Speak of his saving power:
Sure his mercy, true his promise, Great his wonderful love!
*Harps and horns and trumpets, sound, Praise him, all the world around!
O sing a new song, O sing a new song!*

1. E Ihoa Atua
O ngā Iwi Mātou rā
Āta whaka rongona
Me aroha noa.
Kia hua ko te pai
Kia tau tō atawhai
Mana akitia mai
Aotearoa.

2. God of Nations at Thy feet
In the bonds of love me meet
Hear our voices we entreat
God defend our free land.
Guard Pacific's triple star
From the shafts of strife and war
Make her praises heard afar
God defend New Zealand.

3. Men of every creed and race, Gather here before Thy face,
Asking Thee to bless this place, God defend our free Land.
From Dissension, envy, hate, And corruption guard our State,
Make our country good and great, God defend New Zealand.

1. Tama ngākau mārie
Tama a te Atua
Tēnei tonu mātou
Arohaina mai

3. Takahia ki raro
Tau e kino ai
Kei pā kaha tonu
Ko nga mahi hā.

2. Murua rā ngā hara
Wetekina mai
Ēnei here kino
Wakararu nei.

4. Hōmai he aroha
Mōu i mate nei
Tēnei ra e Ihu
Tākina e koe

5. Tēnei arahina, A tutuki noa
Putā i te pōuri, Whiwhi hari nui.

English Translation (not to be sung) :

1. *Son of peace
Son of God
here we are always.
Show us compassion.*

3. *Trample down
things evil to you
lest they gather strength,
all evil deeds.*

2. *Wipe away our sins,
unshackle them
These evil ties
that are so troublesome.*

4. *Grant (that we may have) love
for You who died
(May) this be so Jesus,
(that) you lead us.*

5. *(May) this (then be); lead us to the end, (so that we may)
overcome darkness and attain paradise.*

1. Our life has its seasons, and God has the reasons
Why spring follows winter, and new leaves grow,
For there's a connection with our resurrection
That flowers will bud after frost and snow,

2. There's a time to be planting, A time to be plucking,
A time to be laughing, a time to weep,
A time to be building, a time to be breaking,
A time to be waking, a time to sleep,
But there's never a time ...

Refrain:

*So there's never a time to stop believing,
There's never a time for hope to die,
There's never a time to stop loving,
These three things go on.*

3. There's a time to be hurting, a time to be healing,
A time to be saving, a time to spend,
A time to be grieving, a time to be dancing,
A time for beginning, a time to end,
But there's never a time ...

Deacon Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.