



8am Holy Communion : Canon Bill
 10am Parish Eucharist : Dean Jamie
 5pm Evening Prayer with Hymns : Revd Annie
 The 7pm service will resume on 19th February

FOR CHILDREN : WELCOME ON OUR FAMILY SERVICE SUNDAY. PLEASE GATHER AT THE FRONT - YOU WILL BE PART OF ASSISTING WITH THIS SERVICE.

A SPECIAL WELCOME TO GABRIEL FASELT-WATT, JOHN KNAPMAN & SCARLET KNAPMAN AS WELL AS THEIR FAMILY AND FRIENDS FOR THEIR BAPTISM TODAY.

THE PROCESSIONAL HYMN AT THE 10AM : LORD JESUS CHRIST

Priest I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu. **Amine.**
(In the name of God: Father, Son and Holy Spirit. Amen.)

Liturgist Nau mai, haere mai, welcome. Today we celebrate the Feast of the Presentation of Jesus in the Temple, often called Candlemas. St Luke tells us that Mary and Joseph took Jesus to Jerusalem because every firstborn child was to be dedicated to the Lord. They also went to sacrifice a pair of doves or two young pigeons, showing that Mary and Joseph were not wealthy. Once in the temple, Jesus was blessed by the prayer of Simeon, in the presence of Anna the prophetess. Simeon, upon seeing the Messiah, gave thanks to the Lord, singing a hymn we still sing today, called the Nunc Dimittis



All Lord, now you let your servant go in peace, your word has been fulfilled: My own eyes have seen the salvation, which you have prepared in the sight of every people: a light to reveal you to the nations and the glory of your people Israel.

Liturgist Giving thanks to and for the Light of the World, please sit or kneel as we confess our sins..

All Loving and all-seeing God, forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours we ask your pardon.

Priest God forgives you; be at peace. Rejoice and be glad, for Christ is resurrection, reconciliation for all the human race.

All We shall all be one in Christ, one in our life together. Praise to God who has created us; praise to God who has accepted us, praise to God who sends us into the world.

THE COLLECT : Everliving God, your Son Jesus Christ was presented as a child in the temple to be the hope of your people; grant us pure hearts and minds that we may be transformed into his likeness, who lives and reigns with you and the Holy Spirit, one God for ever. Amen.

AT OUR 10AM SERVICE, OUR YOUTH ENABLER, KAREN TEO NOW WILL BE COMMISSIONED.

PLEASE SIT FOR THE READINGS FROM THE OLD AND NEW TESTAMENTS

The Word: Sunday 29th January – The Presentation of Jesus Christ in the Temple

MALACHI 3:1-5

“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. “Then I will draw near to you for judgement. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the Lord of hosts.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

HEBREWS 2:14-18

Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

HEAR THE HOLY GOSPEL OF OUR LORD JESUS CHRIST, ACCORDING TO LUKE 2:22-40

(This may be sung) – **All: Praise and Glory to God.**

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtle-doves, or two young pigeons”. Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, “Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.” And his father and his mother marvelled at what was said about him. And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.” And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshipping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem. And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favour of God was upon him.

This is the Gospel of our Lord. *(This may also be sung)* – **All: Praise to Christ, The Word.**

PLEASE STAND FOR THE GOSPEL

Reader Hear the Holy Gospel of our Lord Jesus Christ, According to Saint...

All (May be sung) **Praise and Glory to God.**

...At the end : **Reader** This is the Gospel of our Lord. **Praise to Christ, The Word.**

AT 10AM : THE BAPTISM OF GABRIEL FASELT-WATT, JOHN KNAPMAN & SCARLET KNAPMAN

THE SERMON (Please Sit)

THE AFFIRMATION OF FAITH (Please Stand)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

A TIME OF PRAYER. (Ending with :)

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven. Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

FOR PRAYER :

Loving God, direct us as we, in collaboration with our new Youth Enabler Karen, seek to discern Your Way for Youth Ministry at our Cathedral. With love, we pray for the youth and young adults of our Diocese.

Give them 'knowledge, courage and a willing heart to be the disciples of today; to learn God's will, to share God's message and to be God's people; to know, to love and to serve with youthful zeal. Bless our young people with happiness, friendship, love, laughter, peace, hope, faith, achievement and direction. **Amen.**

THE PEACE (Please Stand)

Priest Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be no end. Kia tau tonu te rangimarie o te Atua ki a koutou.

(The peace of God be always with you)

All A ki a koe ano hoki / And also with you

Deacon Let us offer one another a sign of peace.

THE OFFERTORY HYMN AT 8AM: LORD JESUS CHRIST

AT 10AM: FROM HEAVEN YOU CAME

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty; **all that is in the heavens and the earth is yours, and of your own we give you.**

THE GREAT THANKSGIVING / TE WHAKAWHETAI NUI.

PLEASE FEEL FREE TO SIT OR STAND FOR THIS PRAYER.

Priest	Christ is risen !	He is risen indeed !
	Lift your hearts to heaven	where Christ in glory reigns.
	Let us give thanks to God.	It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You sent your Son to give his life to release us from our sin. His cross has taken our guilt away.

You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church. Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

Holy God, holy and merciful, holy and just, glory and goodness come from you. Glory to you most high and gracious God.

Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me. Therefore with this bread and wine we recall your goodness to us.

God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

Praise, glory and love be yours, this and every day, from us and all people, here and everywhere. Amen.



THE BREAKING OF THE BREAD

Priest Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.
Haere mai e te kahui a te Atua, tangohia enei kai rangatira a te Karaiti.

THE AGNUS DEI (*Which may be Sung*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

THE INVITATION

Priest Haere mai e te kahui a te Atua, tangohia enei kai rangatira a te Karaiti.
Come God's people, Come to receive Christ's heavenly food.

OUR SIDESPEOPLE WILL SHOW YOU TO ONE OF THE DISTRIBUTION POINTS FOR COMMUNION.

THE PRAYER AFTER COMMUNION

All **Holy God, they brought the little Christ to his Father's house, with peasant gifts, to consecrate him; grant to us, little or great, that consecration; through Jesus Christ our Lord, Amen.**

Priest Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

All **Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name. Amen.**

Priest Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing...

AFTER THE NOTICES, THE RECESSIONAL HYMN : WHERE MOUNTAINS RISE

THE DISMISSAL OF THE COMMUNITY

Deacon Go now to love and serve the Lord. Go in peace.

All **Amen. We go in the name of Christ.**



Anne, Associate to the Dean Writes : Warmest Greetings to you !

Today's youth are quite different to previous generations. For example, family relationships have changed. Young people today are less likely to have two parents who live together, and a growing number of youth have step or blended family relationships. Young people aged 12 to 24 are more ethnically diverse and have grown up with greater exposure to different cultures than older people have. Gender roles and responsibilities are more flexible, providing young people with greater choices and opportunities. The decisions young people make and the timing of key transitions such as leaving home, entering the workforce and becoming a parent have all changed significantly over recent decades. However, youth aged 15-19 years have an unemployment rate over three times that of the entire working-age population.

This week Karen Teo started working as the Youth Enabler (our new Director of Music was only the newest person on the staff team for three days!) and she is being commissioned today. She brings a wealth of experience with her to this brand new position, and has huge potential to develop a wonderful youth ministry based at Taranaki Cathedral and make connections throughout the region. Her role has many facets and includes overseeing and sharing in the pastoral care of young people and providing new, creative teaching opportunities for young people to learn about faith in Christ and a Christian lifestyle.

On this day, Candlemas, Christians remember the presentation of Jesus Christ in the temple. As Jesus "grew and became strong he was filled with wisdom, and the grace of God was upon him" (Luke 2: 40). We look forward to seeing many young people growing strong and being filled with wisdom as they are nurtured and encouraged by Karen and the team of people who will work with her in the future.

Please introduce yourself to Karen and ensure she receives a very warm welcome from the Cathedral family. She shares an office with me and will be working 26 hours a week. A portion of this involves Karen's duties as Youth Enabler for the Taranaki Bishopric.

Lovingly, Anne



THE "BIBLICAL CHALLENGE" WILL BE BACK SOON!

NOTICES FOR THIS WEEK :

Transportation to be shared - if you are going to the WEEK AWAY CAMP for Seniors and would like to carpool, please contact either Don Frank (06) 757 2306 or leave your name with the church office.

Just for you information! The blue chairs and the Peace Hall chairs have been given a thorough clean during the holiday period and look much more fresh and presentable as a result :)

From the Director of Music: It is with great joy and thanks to God that I begin my work here in Taranaki as Director of Music to this Cathedral and Community. It has been a long time coming and I thank you all for your patience in my arrival. I also thank you for your prayers and support, particularly at this time where my dear family are still in Australia. Amelia, Bethanie, Elliana and Lucyanne send their prayers and best wishes and look forward to meeting you all soon. The Cathedral Choirs continue to be in recess this week and will begin rehearsals the following week. Something that we are looking forward to immensely! Christopher

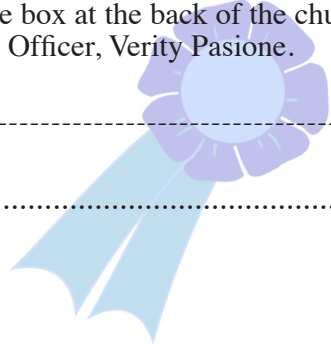
Elizabethan Courtyard Delights : February 18th. 2:30pm-4:30pm. We welcome you all to come along to an Elizabethan Experience. Listen to Madrigal Singers, watch an Elizabethan Dance Group and partake of a delicious Devonshire Tea. Jam and produce stalls on-site. Tickets available at the cathedral Welcome Desk - \$10 per person. Any help with jam making for our stall and scone baking for the afternoon tea would be greatly appreciated. We also need some helpers to "waitress" on the day. If you are able to assist, please phone Pam on (06) 758 8009.

Dear Reader : We would love to save some paper and send you updates by email from time to time. Would you be happy for that ? All replies will be placed in a pot and the one drawn out will receive the gift of a fruit tree sapling (which has been donated to us). That way, you'll be saving a tree - twice! Please print your name and email address below and place this slip in the box at the back of the church (labeled "Email Address Slips") or give this slip to our Communications Officer, Verity Pasione. Please have this form returned by Sunday 5th February.

Please print in **BLOCK CAPS**

My name Email address

Other email addresses in my family :



DIARY AND READINGS FOR THE WEEK. HYMNS FOR SUNDAY EVENING.

Sunday 29th January. Candlemas [Malachi 3:1-5; Hebrews 2:14-18; Luke 2:22-40]

8am Holy Communion ~ 10am Karen Teo to be Commissioned as Youth Enabler ~ 10am Family Communion ~ 5pm Evening Prayer with Hymns

Monday 30th January. [2 Samuel 15:13-14,30+16:5-13; Psalms 3; Mark 5:1-20]

Daily Prayer (*and every day this week*) 8:30am Morning Prayer ~ 12Noon Midday Prayer ~ 5:30pm Evening Prayer ~ 10am Mainly Music ~ 3pm Afterschool Programme (*and every day this week*) ~ 7:30pm Music Ministry Team

Tuesday 31st January. [2 Samuel 18:9-10,14,24-25,30 – 19:3; Psalms 86:1-6; Mark 5:21-end]

7am Bishop's Eucharist ~ 9:30am Tea on Tuesday ~ 12:30pm Communications Committee Meeting

Wednesday 1st February. [2 Samuel 24:2,9-17; Psalms 32:1-8, Mark 6:1-6a]

10am BCP Eucharist ~ 1pm Mothers' Union Meeting ~ 7pm Lay Ministers' Meeting ~ 7pm Cathedral Choir Practice

Thursday 2nd February. [Malachi 3:1-5; Psalms 24:1-6),7-10; Hebrews 2:14-18; Luke 2:22-40]

8:30am Cathedral Staff Meeting ~ 12Noon Mission Prayer Group

Friday 3rd February. [Sirach 47:2-11; Psalms 18:31-36,50-end; Mark 6:14-20]

12:30pm God & Lunch ~ 2pm Chalmers Rest Home Eucharist Service

Saturday 4th February. [1 Kings 3:4-13; Psalms 119:9-16; Mark 6:30-34]

Sunday 5th February. 4th Sunday Before Lent [Isaiah 40:21-31; 1 Corinthians 9:16-23; Mark 1:29-39]

8am Holy Communion ~ 10am Choral Eucharist ~ 12pm Service of Renewal of Vows ~ 5pm Service of Light and Learning

How to contact the Cathedral : By email : admin@taranakicathedral.org.nz

We are open all day, every day. Our Welcome Desk is staffed 9am to 4pm every weekday.

Our Telephone number is : 06 7583111. Our Dean, The Very Revd Jamie Allen : 027 5577257

Our Canon Pastor : The Revd Canon Bill Marsh : 027 3064567. Our website : www.taranakicathedral.org.nz

Our Family Worker : Katy Bassett : 021 137 8070

1. Saviour, again to thy dear name we raise
With one accord our parting hymn of praise;
We stand to bless thee ere our worship cease;
Then, lowly kneeling, wait thy word of peace.

2. Grant us thy peace upon our homeward way;
With thee began, with thee shall end, the day:
Guard thou the lips from sin,
the hearts from shame,
That in this house have called upon thy name.

1. Faithful vigil ended,
watching, waiting cease;
Master, grant your servant
his discharge in peace.

2. All the Spirit promised,
all the Father willed,
now these eyes behold it
perfectly fulfilled.

3. Grant us thy peace, Lord,
through the coming night;
Turn thou for us its darkness into light;
From harm and danger keep thy children free,
For dark and light are both alike to thee.

4. Grant us thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when thy voice shall bid our conflict cease,
Call us, O Lord, to thine eternal peace.

3. This your great deliverance
sets your people free;
Christ their light uplifted
all the nations see.

4. Christ, your people's glory!
Watching, doubting cease:
grant to us your servants
our discharge in peace.

THE THIRD HYMN, BORN IN THE NIGHT IS PRINTED ON THE BACK PAGE

1. Lord Jesus Christ,
You have come to us,
You are one with us, Mary's Son;
Cleansing our souls from all their sin,
Pouring your love and goodness in;
Jesus, our love for you we sing,
Living Lord.

2. Lord Jesus Christ,
Now and every day
Teach us how to pray, Son of God.
You have commanded us to do
This in remembrance, Lord, of you;
Into our lives your power breaks through,
Living Lord.

1. From Heaven you came, helpless Babe –
Entered our world your glory veiled,
Not to be served but to serve,
and give your life that we might live.

Chorus

*This is our God – the servant king,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the servant king.*

4. So let us learn how to serve, And in our lives enthrone him,
Each other's needs to prefer – For it is Christ we're serving.

1. Where mountains rise to open skies
Your name, O God, is echoed far,
From island beach to kauri's reach,
In water's light, in lake and star.

2. Your people's heart, your people's part
Be in our caring for this land
For faith to flower, for aroha
To let each other's mana stand.

5. Where mountains rise to open skies, Your way of peace distil the air,
Your spirit bind all humankind, One covenant of life to share!

1. Born in the night, Mary's child,
A long way from your home;
Coming in need, Mary's child,
Born in a borrowed room.

2. Clear shining light, Mary's child,
Your face lights up our way:
Light of the world, Mary's child,
Dawn on our darkened day.

3. Lord Jesus Christ,
You have come to us,
Born as one of us, Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Loving Lord Jesus, help us see
You are Lord.

4. Lord Jesus Christ,
I would come to you,
Live my life for you, Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.

2. There in the garden of tears
My heavy load he chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours,' he said.

3. Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.

4. So let us learn how to serve, And in our lives enthrone him,
Each other's needs to prefer – For it is Christ we're serving.

3. From broken word,
from conflict stirred,
From lack of vision, set us free
To see the line of your design,
To feel creation's energy.

4. Your love be known,
compassion shown,
That every child have equal scope:
In justice done, in trust begun
Shall be our heritage and hope.

3. Truth of our life, Mary's child,
You tell us God is good:
Prove it is true, Mary's child,
Go to your cross of wood.

4. Hope of the world, Mary's child,
You're coming soon to reign:
King of the earth, Mary's child,
Walk in our streets again.

Deacon Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.