



8am Holy Communion : Dean Jamie  
 10am Choral Eucharist : Dean Jamie  
 5pm Light & Learning : Diana Cheyne  
 7pm The Less Formal Service : Anne Knox

FOR CHILDREN : ACTIVITIES FOR YOU WILL TAKE PLACE DURING THE 10AM SERVICE TODAY. PLEASE GATHER BY THE FONT AFTER THE FIRST HYMN.

THE PROCESSIONAL HYMN AT THE 10AM : ON JORDAN'S BANK

**Priest** I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu. **Amine.**  
*(In the name of God: Father, Son and Holy Spirit. Amen.)*

**Liturgist** Nau mai, haere mai - welcome as we gather on the Second Sunday of Advent. Today we remember especially the prophets who foretold the birth of Jesus, as we light our first two Advent candles. Blessed are you, Sovereign Lord, just and true: to you be praise and glory for ever. Of old you spoke by the mouth of your prophets, but in our days you speak through your Son, whom you have appointed the heir of all things. Grant us, your people, to walk in his light, that we may be found ready and watching when he comes again in glory and judgement; for you are our light and our salvation. Blessed be God for ever.



**All** **Lord Jesus, Light of the world, the prophets said you would bring peace and save your people in trouble. Give peace in our hearts at Christmas and show all the world God's love. Amen.**

**Priest** People of God: be glad! Your God delights in you, giving you joy for sadness and turning the dark to light. Be strong in hope therefore; for your God comes to save. You are God's children.

**All** **Lord make us one in the love of Christ today and for ever. Amen.**

**Liturgist** Hear the words of the angel to Joseph: ' You shall call his name Jesus, for he will save his people from their sins.' Therefore let us seek the forgiveness of God through Jesus the Saviour of the world.

Lord of grace and truth, we confess our unworthiness to stand in your presence as your children. We have sinned: **forgive and heal us.**

The Virgin Mary accepted your call to be the mother of Jesus. Forgive our disobedience to your will. We have sinned: **forgive and heal us.**

Your Son our Saviour was born in poverty in a manger. Forgive our greed and rejection of your ways. We have sinned: **forgive and heal us.**

The shepherds left their flocks to go to Bethlehem. Forgive our self-interest and lack of vision. We have sinned: **forgive and heal us.**

The wise men followed the star to find Jesus the King. Forgive our reluctance to seek you. We have sinned: **forgive and heal us.**

**Priest** May almighty God, who sent his Son into the world to save sinners, bring you his pardon and peace, now and for ever. **Amen.**

THE COLLECT : **Praise and honour to you, living God; you chose the Hebrew people and brought them step by step to look for a redeemer, and hope for the Christ. Give us grace to see our need and recognise salvation when it comes. Amen**

## The Word: Sunday 4<sup>th</sup> December – 2<sup>nd</sup> Sunday in Advent

ISAIAH 40:1-11

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

2 PETER 3:8-15A

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

HEAR THE HOLY GOSPEL OF OUR LORD JESUS CHRIST, ACCORDING TO MARK 1:1-8

*(This may be sung)* – **All: Praise and Glory to God.**

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

This is the Gospel of our Lord. *(This may also be sung)* – **All: Praise to Christ, The Word.**

AFTER THE FIRST TWO READINGS, PLEASE STAND FOR THE GOSPEL.  
THE GOSPEL HYMN AT THE 10AM SERVICE : RESTORE, O LORD

**Reader** Hear the Holy Gospel of our Lord Jesus Christ, According to Saint...

**All** (May be sung) **Praise and Glory to God.**

...At the end : **Reader** This is the Gospel of our Lord. **Praise to Christ, The Word.**

## THE SERMON.

### THE AFFIRMATION OF FAITH (Please Stand)

**You, O God, are supreme and holy. You create our world and give us life.**

**Your purpose overarches everything we do. You have always been with us.**

**You are God.**

**You, O God, are infinitely generous, good beyond all measure.**

**You came to us before we came to you.**

**You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world.**

**You reconcile and heal; you overcome death. You are our God. We worship you.**

### A TIME OF PRAYER. (Ending with : )

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done,**

**on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. Amen.**

### THE PEACE (Please Stand)

**Priest** Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be

no end. Kia tau tonu te rangimarie o te Atua ki a koutou.

(The peace of God be always with you)

**All** **And also with you.**

**Deacon** Let us offer one another a sign of peace.

#### FOR PRAYER :

Please pray for:

**Our Province:** DIOCESE OF NELSON:

Bishop Richard Ellena.

**Our Diocese:**

Central Taranaki: Regional Dean - Peter Barleyman. Priest Assistants to the Regional Dean: Bev Chatterton, Raj Singh and Jekheli Singh. Parishes: Eltham-Kaponga, Manaia and Stratford and their Ministry Support Teams.

**Our Community:**

Police & Justice Agencies.

**Kuching, Our Partner**

**Diocese:** St John's, Taea.

**Taranaki Cathedral:**

The Bishops: David & Philip

**(NZCMS) Partners:**

Murray & Fey Cotter, serving in Albania. **Amen.**

THE OFFERTORY HYMN AT 8AM : ON JORDAN'S BANK

AT 10AM : HAIL TO THE LORD'S ANOINTED

### THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty; **all that is in the heavens and the earth is yours, and of your own we give you.**

# THE GREAT THANKSGIVING / TE WHAKAWHETAI NUI.

PLEASE FEEL FREE TO SIT OR STAND FOR THIS PRAYER.

**Priest**            The Lord is here.                            **God's Spirit is with us.**

                         Lift up your hearts.                            **We lift them to the Lord.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise, through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving Spirit. And now we give you thanks because you prepared the way of your Son Jesus Christ by the preaching of your servant John the Baptist, who proclaimed him as the Lamb of God, our Saviour. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and *saying/singing* : **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

*May be sung* : **Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.**



**We do not presume to come to your holy table, merciful Lord, trusting in our own righteousness, but in your great mercy. We are not worthy even to gather the crumbs from under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the body of your dear Son, Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.**

### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**We who are many, are one body, for we all share the one bread.**

THE AGNUS DEI (*Which may be Sung*)

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us your peace.**

**Priest** Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving. Haere mai e te kahui a te Atua, tangohia enei kai rangatira a te Karaiti.

OUR SIDESPEOPLE WILL SHOW YOU TO ONE OF THE DISTRIBUTION POINTS FOR COMMUNION.

### THE PRAYER AFTER COMMUNION

**All** Living God, you called your people out of Egypt and gave them the covenant; prepare our hearts to hear your call, so that we may receive with joy the gospel of your Son and be your faithful people, now and for ever. Amen.

**Priest** Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. **Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name. Amen.**

**Priest** Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing...

AFTER THE NOTICES, THE RECESSIONAL HYMN AT 8AM : HAIL TO THE LORD'S ANOINTED  
AT 10AM : HILLS OF THE NORTH REJOICE

### THE DISMISSAL OF THE COMMUNITY

**Deacon** Go now to love and serve the Lord. Go in peace.

**All** Amen. We go in the name of Christ.



*Your Dean Writes : Warmest Greetings to you !  
My brothers and sisters, during this Advent season, we continue to watch and wait for the coming of the Messiah. In the Gospel we hear John the Baptist's admonition to prepare the way of the Lord, to repent, and to believe more firmly in his Word. As the coming of the Lord draws closer, The Holy Spirit calls us to remain steadfast in faith, and to make our hearts ready for Jesus, when He comes again.  
Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart "Be strong, do not fear! Here is your God." Isaiah 35.3-4*

*Today, we light the second candle of the Advent Wreath :  
First Candle - The Candle of Hope : The Patriarchs, Abraham, the Old Testament Ancestors of Jesus.  
Second Candle - The Candle of Peace : The prophets who foretold the birth of Jesus.  
Third Candle - The Candle of Love : John The Baptist  
Fourth Candle - The Candle of Joy (Pink candle) : Mary the Mother of Jesus  
The Last Candle - The Birth of Christ : Christmas Day*

*I do warmly invite you to our service of Light and Learning, this Sunday evening at 5pm - Embryology & Genetics led by Diana Cheyne. An opportunity to reflect on our response to these vital matters of ethics as Christians. Discussion will continue over food; please bring a plate.*

*Tickets are being snapped up for the Nativity Musical - Saturday 17th & Sunday 18th at 5pm. We would love you to be there.*

*Lovingly, Jamie*

**How to contact the Cathedral :** By email : [admin@taranakicathedral.org.nz](mailto:admin@taranakicathedral.org.nz)

We are open all day, every day. Our Welcome Desk is staffed 9am to 4pm every weekday.

Our Telephone number is : 06 7583111. Our Dean, The Very Revd Jamie Allen : 027 5577257

Our Canon Pastor : The Revd Canon Bill Marsh : 027 3064567. Our website : [www.taranakicathedral.org.nz](http://www.taranakicathedral.org.nz)

Our Family Worker : Katy Bassett : 021 137 8070

## NOTICES FOR THIS WEEK :

Many of our children and young people are taking part in our **Cathedral Christmas Musical** this year (please put the dates in your diary - 17th and 18th December at 5pm). We would appreciate donations of material to make costumes. Please leave at the Welcome Desk - in a bag labelled "Christmas MUSICAL" ! :-) Thank you. Katy

**Advent Group :** Advent is a time of preparation, a time of waiting. How do we prepare ourselves for the coming of Christ, and this season? A series of studies, focusing on Advent is planned for four consecutive Thursday nights, commencing 1 December, meeting in the Hatherly Hall Quiet Room at 7.30 pm. Led by Anne Knox.

**WEEK AWAY Camp for Seniors :** is an enjoyable seven day camp designed for people around fifty-five years plus and the organisers would like to invite anyone from your church to attend this camp. It is very relaxed so that people get to know one another through sharing, discussions, informal worship and attendance at a local church on the Sunday, recreational activities, trips to places of interest [eg Hot Pools], and in doing chores together. There is also plenty of time to enjoy the beach environment nearby. People can bring a friend(s) and there are caravan points and tent sites available if this is their preference. Contact Rodney Franzoi, Camp Manager, Te Rau Aroha Camp, 66 Seaforth Road, Waihi Beach 3611, email: [rodney@waikato.anglican.org.nz](mailto:rodney@waikato.anglican.org.nz) The contact phone is 07 863 5834.

**Operation Coverup Calendars for Sale :** at the Welcome Desk. All profits earned by Mission Without Borders from the sale of calendars will be used for work among the poor and orphans in Eastern Europe.

**Christmas Carols at the Hospital :** This year's Christmas Carols at the Hospital is being held at the Hospital on Thursday December 15th commencing at 7.00pm. If people who wish to be involved could be at the chapel by 6.45pm that would be very helpful.

**On Sunday 11th December, the Less Formal Service** will be a service of Holy Communion. It will take place in the Peace Lounge; gathering at 6pm for a celebration Christmas light meal.

**We have 6 copies** of Revd Geoff Ginever's book, Bramcote's Reflections. Cost \$30. Available at the welcome desk.

**Holy Trinity is holding a Blue Christmas Service** on the 18th of December at 3 p.m. We realise Christmas can be a sad time for many people- some have lost a loved one, we may be separated from our family, we can feel financially burdened, and we have unfulfilled hopes.

# DIARY AND READINGS FOR THE WEEK. HYMNS FOR SUNDAY EVENING.

**Sunday 4<sup>th</sup> December.** 2<sup>nd</sup> Sunday in Advent. Ps. 85:1-2, 8-13, Isa 40:1-11, 2 Pet 3:8-15a, Mark 1:1-8. 8am Holy Communion ~ 10am Choral Eucharist ~ 11:30am Nativity Play Rehearsals ~ 1:30pm Chapter/Vestry Meeting ~ 5pm Alpha Course ~ 5pm Service of Light and Learning ~ 7pm The Less Formal Service.

**Monday 5<sup>th</sup> December.** Ps. 85:7-21, Isa 35, Luke 5:17-26.

Daily Prayer (*and every day this week*) 8:30am Morning Prayer ~ 12pm Midday Prayer ~ 5:30pm Evening Prayer ~ 3pm After School Program (*and every day this week*) ~ 10am Mainly Music ~ 3:30pm Bellringers Practice ~ 7pm MOP Group Meeting ~ 7pm New Plymouth Dance Group.

**Tuesday 6<sup>th</sup> December.** Ps. 96:1, 10-end, Isa 40:1-11, Matt 18:12-14.

7am Bishop's Eucharist ~ 9am Gardening Group ~ 9:30am Tea on Tuesday ~ 10am Holy Communion Carrington ~ 12:30pm Communications Team Meeting ~ 7pm Overeaters Anonymous ~ 7pm Lectio Divina.

**Wednesday 7<sup>th</sup> December.** Ps. 103:8-13, Isa 40:25-end, Matt 11:28-end.

10am BCP Eucharist ~ 1:30pm Mothers' Union Meeting - Dean Jamie ~ 7pm Cathedral Choir Practice ~ 7pm Lay Ministers' Meeting : Jamie

**Thursday 8<sup>th</sup> December.** Ps. 145:1, 8-13, Isa 41:13-20, Matt 11:11-15.

8:30am Cathedral Staff Meeting ~ 12pm Mission Prayer Group ~ 2:30pm Organ Practice ~ 7:30pm Advent Study Group.

**Friday 9<sup>th</sup> December.** Ps. 1, Isa 48:17-19, Matt 11:16-19.

12:30pm God & Lunch

**Saturday 10<sup>th</sup> December.** Ps. 80:1-4, 18-19, Sirach 48:1-4, 9-11, Matt 17:10-13.

8:30am Morning Prayer.

**Sunday 11<sup>th</sup> December.** 3<sup>rd</sup> Sunday in Advent. Ps. 126, Isa 61:1-4,8-11, 1 Thess 5:16-24, John 1:6-8, 19-28.

## "BIBLICAL CHALLENGE" - OUR PUZZLE OF THE WEEK!

P	O	W	E	R	F	U	L	O	C	U	S	T	S	H
R	H	A	I	A	S	I	N	A	U	D	O	G	O	O
E	B	E	G	I	N	N	I	N	G	O	M	S	N	L
P	A	I	H	A	E	M	R	N	H	O	J	S	E	Y
A	M	S	A	I	W	E	E	L	A	G	C	E	O	S
R	M	R	H	E	T	W	O	S	I	T	S	N	G	P
E	S	E	H	T	S	B	E	S	S	E	S	E	N	I
S	T	T	C	O	A	A	N	D	S	E	E	V	I	R
S	R	A	U	N	D	P	A	Y	E	O	N	I	S	I
F	A	W	B	A	P	T	I	S	M	A	R	G	S	T
D	I	V	E	N	T	I	T	O	D	A	E	R	E	Y
W	G	E	L	S	U	S	E	J	I	G	D	O	F	R
H	H	T	T	H	E	T	C	A	N	D	L	F	N	L
E	T	P	R	E	A	C	H	I	N	G	I	O	O	F
P	E	A	Y	E	N	O	H	D	L	I	W	C	C	E

Based on Mark 1:1-8 (NIV).

Find the words from the table below.

WHAT MESSAGE DOES THE LEFTOVER LETTERS GIVE?



BEGINNING

JESUS

MESSIAH

SON

GOD

ISAIAH

MESSENGER

WILDERNESS

JOHN

BAPTIST

PREACHING

CONFESSING

FORGIVENESS

PREPARES

STRAIGHT

PATHS

LOCUSTS

WILD

HONEY

WATER

HOLY

SPIRIT

BAPTISM

POWERFUL

GOOD

NEWS

1. On Jordan's bank the Baptist's cry  
Announces that the Lord is nigh;  
Awake, and hearken, for he brings  
Glad tidings of the King of Kings.

3. For thou art our salvation, Lord,  
Our refuge, and our great reward;  
Without thy grace we waste away,  
Like flowers that wither and decay.

2. Then cleansed be every breast from sin;  
Make straight the way for God within;  
Prepare we in our hearts a home,  
Where such a mighty guest may come.

4. To heal the sick stretch out thine hand,  
And bid the fallen sinner stand;  
Shine forth, and let thy light restore  
Earth's own true loveliness once more.

5. All praise, eternal Son, to thee, Whose advent doth thy people free,  
Whom with the Father we adore, And Holy Ghost for evermore.

---

1. Restore, O Lord  
The honour of Your name  
In works of sovereign power  
Come shake the earth again  
That men may see  
And come with reverent fear  
To the living God  
Whose kingdom shall outlast the years

3. Bend us, O Lord  
Where we are hard and cold  
In Your refiner's fire  
Come purify the gold  
Though suffering comes  
And evil crouches near  
Still our living God  
Is reigning, He is reigning here

2. Restore, O Lord  
In all the earth Your fame  
And in our time revive  
The church that bears Your name  
And in Your anger  
Lord, remember mercy  
O living God  
Whose mercy shall outlast the years

4. Restore, O Lord  
The honour of Your name  
In works of sovereign power  
Come shake the earth again  
That men may see  
And come with reverent fear  
To the living God  
Whose kingdom shall outlast the years

---

1. Hail to the Lord's Anointed,  
Great David's greater Son!  
Hail, in time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression,  
And rule in equity.

3. Kings shall bow down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing:  
To him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

2. He comes with succour speedy  
To those who suffer wrong;  
To help the poor and needy,  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in his sight.

4. O'er every foe victorious,  
He on the throne shall rest;  
From age to age more glorious,  
All blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His name shall stand for ever,  
His changeless name of Love.

---

1. Hills of the North, rejoice;  
River and mountain spring,  
Hark to the advent voice;  
Valley and lowland, sing;  
Though absent long, your Lord is nigh;  
He judgment brings and victory.

3. Lands of the East, awake,  
Soon shall your sons be free;  
The sleep of ages break,  
And rise to liberty.  
On your far hills, long cold and gray,  
Has dawned the everlasting day.

2. Isles of the southern seas,  
Deep in your coral caves  
Pent be each warring breeze,  
Lulled be your restless waves;  
He comes to reign with boundless sway,  
And makes your wastes His great highway.

4. Shores of the utmost West,  
Ye that have waited long,  
Unvisited, unblest,  
Break forth to swelling song;  
High raise the note, that Jesus died,  
Yet lives and reigns, the Crucified.

5. Shout, while ye journey home; Songs be in every mouth;  
Lo, from the North we come, From East, and West, and South.  
City of God, the bond are free, We come to live and reign in thee!

---

**Deacon** Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**