

THE LESS FORMAL SERVICE 7PM

Opening Bracket:

Blessed be Your name, Here I am to worship, Glorified, Be still for the presence of the Lord

Final Bracket: Mercy, Jesus at Your name, Shout to the north.

HYMNS FOR MORNING SERVICES

<p>1. Lord, enthroned in heavenly splendour, First-begotten from the dead, Thou alone, our strong defender, Liftest up thy people's head. Alleluia! Alleluia Jesu, true and living Bread.</p>	<p>2. Paschal Lamb, thine offering, finished Once for all when thou wast slain, In its fullness undiminished Shall for evermore remain, Alleluia! Alleluia! Cleansing souls from every stain.</p>
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3. Life-imparting heavenly Manna, Stricken rock with streaming side,
Heaven and earth with loud Hosanna Worship thee, the Lamb who died,
Alleluia! Alleluia! Risen, ascended, glorified!

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<p>1. Bread of Heav'n on Thee we feed, For Thy flesh is meat indeed: Ever may our souls be fed With this true and living Bread; Day by day with strength supplied, Through the life of Him Who died.</p>	<p>2. Vine of Heav'n, Thy blood supplies This blest cup of sacrifice, Lord, Thy wounds our healing give, To Thy cross we look and live: Jesus, may we ever be Grafted, rooted, built in Thee.</p>
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<p>1. Seek ye first the kingdom of God, And his righteousness, And all these things shall be added unto you; Allelu, alleluia.</p>	<p>2. We cannot live by bread alone But by every word That proceeds from the mouth of God Allelu, Alleluia</p>
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3. Ask and it shall be given unto you Seek and ye shall find
Knock and the door shall be opened unto you Allelu, Alleluia

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<p>1. Through all the changing scenes of life, In trouble and in joy, The praises of my God shall still My heart and tongue employ.</p>	<p>3. The hosts of God encamp around The dwellings of the just; Deliverance he affords to all Who on his succour trust.</p>
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<p>2. O magnify the Lord with me, With me exalt his name; When in distress to him I called, He to my rescue came.</p>	<p>4. O make but trial of his love: Experience will decide How blest are they, and only they, Who in his truth confide.</p>
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5. To Father, Son and Holy Ghost, the God whom we adore,
Be glory, as it was, is now, And shall be evermore.

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THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace **Amen. We go in the name of Christ.**



THE
TARANAKI CATHEDRAL
—CHURCH OF ST MARY—
Being As Christ To The Community
Haere Mai, Welcome to
The World's Newest Cathedral
Consecrated on the 6th March 2010.

Sunday 8th August 2010
11th Sunday After Pentecost

8am Holy Communion

10am Choral Eucharist & Baptism

5pm Choral Evensong

7pm The Less Formal Service

PRELUDE: CANON – W. B. HAYNES

INTROIT: PUT PEACE INTO EACH OTHER'S HANDS
IRISH MELODY ARR. JOHN BARNARD

OPENING HYMN: LORD ENTHRONED IN HEAVENLY SPLENDOUR

Please sit for the welcome and notices, and remain seated as the liturgy begins.

Liturgist In today's Gospel reading from Luke - in this most lovely of passages, Jesus says so gently, "Do not be afraid, little flock" Jesus uses a group word, a community word, "flock," which goes with much of his shepherd imagery. It is purposely not an individual word, "Do not be afraid, little flock, for it is the Father's good pleasure to give you the kingdom." It is yet another way that Jesus was making clear the great importance of Community, of each other, together in the journey.



I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu. **Amine.**
(In the name of God: Father, Son and Holy Spirit. Amen.)

Deacon or Liturgist Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

Jesus Christ is good news for the poor, release for captives, recovery of sight for the blind and liberty for those who are oppressed.

INVITATION TO CONFESSION (PLEASE KNEEL OR SIT)

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings. God forgives and heals us.

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

SILENCE

Celebrant God forgives you. Forgive others; forgive yourself. SILENCE
Through Christ, God has put away your sin: approach your God in peace.

THE GLORIA – PLEASE STAND.

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE DEACON OR LITURGIST INTRODUCES THE COLLECT – THE PRAYER FOR THE DAY :

Almighty and everlasting God, by your Spirit the whole body of the Church is governed and sanctified; hear the prayers we offer for all your faithful people, that in the ministry to which you have called us we may serve you in holiness and truth; through our Lord and Saviour Jesus Christ. Amen.

PLEASE SIT FOR THE READINGS.

A READING FROM THE BOOK OF GENESIS (15:1-6)

After these things the word of the LORD came to Abram in a vision, ‘Do not be afraid, Abram, I am your shield; your reward shall be very great.’ But Abram said, ‘O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?’ And Abram said, ‘You have given me no offspring, and so a slave born in my house is to be my heir.’ But the word of the LORD came to him, ‘This man shall not be your heir; no one but your very own issue shall be your heir.’ He brought him outside and said, ‘Look towards heaven and count the stars, if you are able to count them.’ Then he said to him, ‘So shall your descendants be.’ And he believed the LORD; and the LORD reckoned it to him as righteousness.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

A READING FROM THE EPISTLE TO THE HEBREWS (11:1-3, 8-16)

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Bishop Winston is married to Sue, who is also an ordained priest (in the Diocese of Auckland) and they have two adult sons. Bishop Winston read the Old Testament reading at the consecration of our Cathedral on March 6th, in Tongan.

The new diocesan Bishop of Polynesia – and therefore Archbishop of this province of the Anglican Church – will be ordained and installed at Suva’s Holy Trinity Cathedral TODAY !

Adapted from a report on the Anglican website *Anglican Toanga*.

5pm: Evening Prayer with Hymns

<p>1. Praise, my soul, the King of heaven, To his feet thy tribute bring; Ransomed, healed, restored, forgiven, Who like me his praise should sing? Alleluia! Alleluia! Praise the everlasting King.</p> <p>2. Praise him for his grace and favour To our fathers in distress; Praise him still the same as ever, Slow to chide, and swift to bless: Alleluia! Alleluia! Glorious in his faithfulness.</p> <p><small>H.F. Lyte © Hope Publishing Co Reproduced with permission</small></p>	<p>3. Father-like, he tends and spares us, Well our feeble frame he knows; In his hands he gently bears us, Rescues us from all our foes: Alleluia! Alleluia! Widely as his mercy flows.</p> <p>4. Angels, help us to adore him; Ye behold him face to face; Sun and moon, bow down before him, Dwellers all in time and space: Alleluia! Alleluia! Praise with us the God of grace.</p> <p><small>under license #5010 LicenSing – Copyright Cleared Music for Churches</small></p>
<p>1. Hail gladdening Light, of his pure glory poured Who is the immortal Father, heavenly blest, Holiest of Holies, Jesus Christ our Lord!</p> <p style="text-align: center;">3. Worthiest art thou at all times to be sung Son of our God, giver of life, alone: Therefore in all the world thy glories, Lord, they own.</p>	<p>2. Now we are come to the sun’s hour of rest, The lights of evening round us shine, We hymn the Father, Son, and Holy Spirit divine.</p>
<p>1. Now thank we all our God, With heart and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who from our mother’s arms Hath blessed us on our way With countless gifts of love, And still is ours today.</p> <p style="text-align: center;">3. All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, The one eternal God, Whom earth and heaven adore, For thus it was, is now, And shall be evermore.</p> <p><small>M. Rinkart © Hope Publishing Co Reproduced with permission under license #5010 LicenSing – Copyright Cleared Music for Churches</small></p>	<p>2. O may this bounteous God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; And keep us in his grace, And guide us when perplexed, And free us from all ills In this world and the next.</p>

ALPHA COURSE : A lunchtime Alpha Course is being held on Fridays, Parish Lounge, 12-1.30pm. For further details please contact David & Jen Pearce.

CATHEDRAL FESTIVAL DAY : The Fair is BACK ! To be called "THE CATHEDRAL FESTIVAL DAY" – plans are beginning to take shape – but please put Saturday 6th November in your diary... Watch this space !

MUSIC NOTES: Our Assistant Organist, Helen Shearer, is back this morning after some time away and is playing for the 8am service. Our Organ Scholar, Simon Mace, continues to excel in his European studies and has just performed in a student platform concert at the famous Chapel of St. John's College in Cambridge where his playing drew praise. He is currently travelling throughout Germany, France and Hungary. The Cathedral Choir sings for the Patronal Festival next week both at Choral Eucharist and Choral Evensong, at which they will sing the fine Evening Canticles of C. V. Stanford in Bb. The annual George Mason Trust Organ Concert will take place here at the Cathedral on Sunday 12th September, 2pm, featuring Thomas Gaynor, the award winning organ scholar of Wellington Cathedral of St. Paul and our Cathedral Choir singing works by Walmisley, Attwood and Samuel Sebastian Wesley.



New Bishop and Archbishop for the Church

A standing ovation from General Synod greeted the announcement that Bishop Winston Halapua had been elected as the new Bishop of Polynesia – and, therefore, as one of the three Archbishops of the Anglican Church of Aotearoa, New Zealand and Polynesia. The announcement was followed by a series of brief but moving presentations from representatives of each of the three Tikanga.

Academic and Cleric

Bishop Halapua succeeds the late Bishop Jabez Bryce who died in February this year, having led the Diocese of Polynesia for past 35 years.

Dr. Halapua was elected bishop in 2005 – one of three assistant bishops in Polynesia chosen at that time. His ministry has an academic focus. He has a doctorate in sociology from the University of the South Pacific, and he came to New Zealand in 1996 to take up a post as a lecturer at St. John's College, the Auckland theological college where many Anglican priests are trained.

In 1997 he was appointed Principal of the College of the Diocese of Polynesia in New Zealand – one of the Three Constituents Colleges at the greater St. John's College campus. As such, he has been deeply involved in the formation of many Polynesian priests, and as a lecturer at Auckland University's School of Theology.

In the Anglican scheme of things, bishops are declared elected only after they have been approved in a three-part process. They are nominated at the Electoral College – and that nomination must then be approved by the other bishops in the church, and (assuming there are no hitches there) by General Synod, which functions as the parliament of the church.

The final stage of the electoral process, the balloting of the members of the general Synod, took place during their May meeting in Gisborne.

THE GRADUAL HYMN – AT 10AM BREAD OF HEAVEN ON THEE WE FEED

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE (12:32-40)

Praise and glory to God (At the 10am Service, this response is sung.)

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.

This is the Gospel of Christ **Praise to Christ, the Word. (Sung, at the 10am Service)**

THE SERMON (PLEASE SIT)

THE AFFIRMATION OF FAITH (PLEASE STAND)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven; was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who in unity with the Father and the Son is worshipped and glorified, and has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSION AND THANKSGIVING FOLLOWS :

In Our Province: DIOCESE OF POLYNESIA: Winston Halapua, Apimeleki Qiliho , Gabriel Sharma
In the Diocese of Waikato and Taranaki: Morrinsville: Vicar Elect : Brian Carey, Ethel Luke. Ngaruawahia: Ivan Smith
In our Community: New Plymouth, Waikeria, & Other Penal Institutions
In our partner Diocese of Kuching: Church Schools in Sarawak & Brunei
In our Cathedral Family and Parish : The Cathedral Liason Team; our link with the Ministry Units of our Diocese. For our ongoing work in beginning to recruit for our next chapter in Youth Ministry.

THE LORD'S PRAYER – TE INOI A TE ARIKI

As Christ teaches us we pray **(At 10am, this is sung)** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

THE PEACE (PLEASE STAND)

Kia tau tonu te rangimarie o te Atua ki a koutou (The peace of God be always with you)

A ki a koe ano hoki / And also with you

Deacon Let us offer one another a sign of peace.

OFFERTORY HYMN 8AM BREAD OF HEAVEN ON THEE WE FEED
10AM SEEK YE FIRST THE KINGDOM OF GOD

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty;

All that is in the heavens and the earth is yours, and of your own we give you.

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING/TE WHAKAWHETAI NUI (PLEASE REMAIN STANDING THROUGHOUT THE PRAYER, OR, IF THIS IS DIFFICULT FOR YOU – FEEL FREE TO BE SEATED AT THIS POINT).

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise, through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving Spirit. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing : **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. (At the 10am Service, this and other responses are sung).**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

SERVICES AT YOUR CATHEDRAL THIS WEEK

MONDAY	8.30am Morning Prayer	Midday Prayer	6pm Evening Prayer
TUESDAY	7am Bishop's Eucharist 5.30pm Evening Prayer	8.30am Morning Prayer	Midday Prayer
WEDNESDAY	8.30am Morning Prayer 5.30pm Evening Prayer	10am BCP Eucharist	Midday Prayer
THURSDAY	8.30am Morning Prayer	Midday Prayer	5.30pm Evening Prayer
FRIDAY	8.30am Morning Prayer	Midday Prayer	5.30pm Evening Prayer
SATURDAY	7am Morning Prayer		
SUNDAY 15TH AUGUST	8am Holy Communion Cathedral Choir	10am Parish Communion 7pm The Less Formal Service	5pm Choral Evensong with

DIARY FOR THE WEEK

MONDAY	7.30pm Cathedral Chamber Choir Practice
TUESDAY	9.30am – 11am Tea on Tuesday 5pm Youth Choir Practice
WEDNESDAY	7pm Band Practice 7.30pm Cathedral Choir Practice
THURSDAY	9am Staff Meeting
FRIDAY	9am Elijah House Prayer meeting 12noon ALPHA Course
SATURDAY	

DAILY OFFICE READINGS FOR THIS WEEK

Day	Psalm	Morning First Reading	Morning Second Reading	Psalm	Evening First Reading	Evening Second Reading
Monday	71	1 Sam 24	Acts 3:11-end	72, (75)	Jer 41	Mark 2:23 – 3:6
Tuesday	73	1 Sam 26	Acts 4:1-12	74	Jer 42	Mark 3:7-19a
Wednesday	77	1 Sam 28:3-end	Acts 4:13-31	119:81-104	Jer 43	Mark 3:19b-end
Thursday	78:1-39*	1 Sam 31	Acts 4:32 – 5:11	78:40-end*	Jer 44:1-14	Mark 4:1-20
Friday	55	2 Sam 1	Acts 5:12-26	69	Jer 44:15-end	Mark 4:21-34
Saturday	76, (79)	2 Sam 2:1-11	Acts 5:27-end	(81), 84	Jer 45	Mark 4:35-end

OUR MINISTRY WITH CHILDREN AND YOUNG PEOPLE

SUNDAYS 10AM

KIDS 4 CHRIST

Mondays at 10am

mainly music

Wednesdays At 10am

Playgroup

Alternate Fridays At 12.30pm

God & Lunch

In Recess

G3NZ

Term-Time Monday – Friday 3-6pm

OSCAR Afterschool Programme

To find out more, contact Katy Bassett on family@taranakicathedral.org.nz phone 7583111, text or call 021-137-8070

EMERGENCY PANTRY: Stocks are getting low in our emergency pantry; please leave non-perishable items at the Welcome Desk, to help our needy families.

Birthday Greetings this week go to: Margaret Harrop, Lillie Sattler, Simon Moseley, Tom Cassie, Ormond Greensill, Ian Mitchell, Andrew Ginever, Sandra Von De Vrill and Sandra Calvert.



*A message from your Dean,
The Very Revd Jamie Allen.
Cellphone : 027 5577257
Email : dean@taranakicathedral.org.nz*

Dear Friends, warmest greetings to you on this Sunday as we listen to this most beautiful passage from St Luke's Gospel – wherein Jesus calls us from fear into the warmth of perfect love. Thanks be to God.

The Cathedral is beginning the process of recruitment for a very exciting position in Youth Ministry, to support young people in their journey in Christ and their journey in life throughout the Southern part of this Diocese – as well as in our immediate community. Do you know of somebody who might be right for this full-time position? Please speak to me today, or drop me an email. Thank you.

Volunteers Wanted! As part of our Cathedral Development Team's vision for how we embody welcome at our Cathedral, we are beginning to focus on how the Welcome Desk at St Mary's will operate, to receive callers, visitors and pilgrims. To sit and chat with people; to make them a cuppa. Our plan is to establish a roster of volunteers who offer one weekday, or half a weekday per month to look after the Welcome Desk, receive and welcome visitors, show people round, and cover the reception. All our volunteers will be trained and supported in this role. Is this a ministry that you would be interested in contributing to? Please think it over carefully, and pray about it. Many people kindly offered to fulfill just this kind of role at our AGM this year. It is our hope that our team will be in place to begin covering the welcome desk from late August. **Could you help? Please join us for cake & a cuppa to talk it over either on Monday 16th August at 12.15pm or Tuesday 17th August at 9.30am.**

Parish Roll: Are you on our Roll – our church Membership list? If not – we would love you to join – there is no charge. Please pick up and complete a blue form from the back of the church. This week, the invitation below is going out to all on our roll – and if you are *not* yet on that roll – please do sign up and join us for this special evening together. This invitation is for **all on our Parish Roll** - for us to share an evening together, with good food, conversation, entertainment, and a time of prayer. An evening called *Something In Common*. An opportunity to mingle with others on St Mary's Parish Roll, to offer feedback, and to hear briefly (and I mean that!) from myself and others on the Ministry Team about our vision for this chapter of Mission and Ministry at St Mary's.

Where? The Peace Hall, Taranaki Cathedral
When? Saturday 21st August 2010, 6pm – to be ready for a meal at 7pm
Cost? None – although we would appreciate your koha for the meal.

A letter is being sent out to all members of our Parish Roll. To obtain your free ticket(s) for this event, please use the form on that letter – where there is also a space for you to ask a question, and to make a suggestion. Do you have a comment, a concern, or some delight to offer about how things are happening at St Mary's? Please write it down. As part of the content of the evening, we will address some of the questions and suggestions that are offered.

If you are not able to be there for this evening together – please do still return the form – maybe myself or Canon Bill could visit you at home, instead. I have a copy of our roll handy on my desk. It is part of my discipline of prayer to hold people, by name, before God, day by day. I do remember you in my prayers, and I wish you every blessing.

Glory to God in the Highest, and peace to God's people on Earth. Lovingly, Dean Jamie.

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise. **Blessing, honour and glory be yours, here and everywhere, now and forever. Amen.**

We do not presume to come to your holy table, merciful Lord, trusting in our own righteousness, but in your great mercy. We are not worthy even to gather the crumbs from under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the body of your dear Son, Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ

We who are many, are one body, for we all share the one bread.

THE AGNUS DEI - AT THE 10AM SERVICE, THIS IS SUNG.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Haere mai e te kahui a te Atua, tangohia enei kai rangatira a te Karaiti.

Come God's people, Come to receive Christ's heavenly food.

COMMUNION MOTETS: O LORD, INCREASE OUR FAITH – JOHN LOOSEMORE

Post-Communion Prayer: God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

Through Christ, and with all your saints, we offer ourselves and our lives to your service.

Send us out in the power of your Spirit, to stand with you in your world.

We ask this through Jesus Christ, the servant, our friend and brother. Amen.

BLESSING

Christ the good shepherd, who laid down his life for the sheep, draw you and all who hear his voice, to be one flock within one fold; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

THE FINAL HYMN: 8AM LORD ENTHRONED IN HEAVENLY SPLENDOUR
10AM THROUGH ALL THE CHANGING SCENES OF LIFE

POSTLUDE: MARCH IN G – HENRY SMART

The worship concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recessional hymn, please do so quietly so that the voluntary may be fully appreciated.

SERVICE OF BAPTISM FOR CALEB JACOB DANIELS

Priest E te whanau a te Karaiti / Dear friends in Christ, God is love, God gives us life. We love because God first loves us. In baptism God declares that love; in Christ God calls us to respond.

Parents and Godparents We present this child to be baptised and made a member of the Body of Christ, the Church.

Priest From the beginning the Church has received believers by baptism. On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers "Repent and be baptised, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are far away, everyone whom the Lord our God may call." How do you respond to this promise?

Parents and Godparents We hear God's call and ask for baptism.

Do you renounce all evil influences and powers that rebel against God?
I renounce all evil.

Do you trust in Christ's victory, which brings forgiveness, freedom and life?
In faith I turn to Christ my way, my truth, my life.

Praise God who made heaven and earth. **All Whose promise endures forever.**

We thank you God for your love in all creation, especially for your gift of water to sustain, refresh and cleanse all life. We thank you for your covenant with your people Israel: through the Red Sea waters you led them to freedom in the Promised Land. In the waters of the Jordan your Son was baptised by John and anointed with the Holy Spirit. Through the deep waters of death Jesus fulfilled his baptism. He died to set us free and was raised to be exalted Lord of all. It is Christ who baptises with the Holy Spirit and with fire. **All Amen. Come Holy Spirit.**

Priest We thank you that through the water of baptism you cleanse us, renew us by your Spirit and raise us to new life. In the new covenant we are made members of your Church and share in your eternal kingdom. Through your Holy Spirit, fulfill once more your promises in this water of rebirth, set apart in the name of our Lord Jesus Christ.

All Amen! Praise and glory and wisdom, thanksgiving and honour, power and might, be to our God for ever and ever. Amen!

THE BAPTISM: **Caleb Jacob Daniels**, I baptise you in the name of the Father and of the Son, and of the Holy Spirit. **Amen.**

All God receives you by baptism into the Church. Child of God, blessed in the Spirit, welcome to the family of Christ.

Priest We sign you with the cross, the sign of Christ.

THE GIFT OF LIGHT – A CANDLE IS PRESENTED TO **CALEB**, LIT FROM THE EASTER CANDLE.

Walk in the faith of Christ, crucified and risen. Shine with the light of Christ.

Praise to God who has given us life. **Blessed be God for the gift of love.**

Praise to God who forgives our sin. **Blessed be God who sets us free.**

Praise to God who kindles our faith. **Blessed be God, our strength, our hope.**

Priest How then will you care for **Caleb**?

Parents and Godparents I will love Caleb and share my faith with him.

Priest As the community of faith we rejoice at this baptism and will share with **Caleb** what we ourselves have received: a delight in prayer, a love for the word of God, a desire to follow the way of Christ, and food for the journey. **Caleb**, you are now a pilgrim with us. As a member of Christ's body, the Church, you will be challenged to affirm your faith in God and receive the laying on of hands in confirmation. May you grow in the Holy Spirit, fulfil your ministry and follow Christ your whole life long.

God bless you with wisdom and love; may **Caleb** find in you, your homes and families, Christ's love and understanding. **Amen.**

All God of love, we thank you for our calling to be Disciples of Christ. Help us to nurture this child in the faith we share. May they grow to love, worship and serve you, and bring life to the world. Amen.

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